

RESOLUTION NO. 207135 JAN 2 1973

APPROVING MAP OF SCRIPPS RANCH UNIT NO. 6
SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by William B. Rick, Registered Civil Engineer, and entitled, "SCRIPPS RANCH UNIT NO. 6 Being a subdivision of a portion of the Southwest Quarter of Section 34 and a portion of the South Half of the Southeast Quarter of Section 33, Township 14 South, Range 2 West, and a portion of Section 4, Township 15 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portions of a public street, to wit: Avenida Magnifica, Red Cedar Drive, Connell Road, La Colina Road, Wildlife Road, Negley Drive, and portions of Pomerado Road for public purposes and said streets and portions of a street are hereby declared to be public streets and portions of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map,

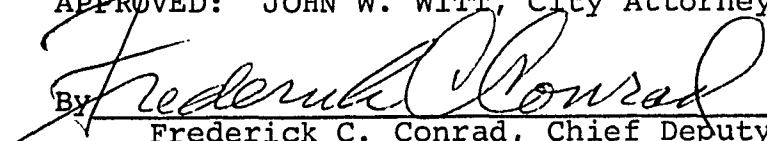
and subject to the conditions as set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of a public street are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad, Chief Deputy

FCC:mmb
12-20-72

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JAN 2 1973

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Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1972 DEC 22 AM 11:11

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Ann Mease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207135 Adopted JAN 2 1973
eh