

RESOLUTION NO. 207211 JAN 16 1973

WHEREAS, The City of San Diego is the owner of portions of Lots 1 through 8, inclusive, in Block 12 of Grantville and outlots, according to the Junipero Land and Water Company's Amended Map No. 1, filed in the office of the San Diego County Recorder as Map No. 776 on February 16, 1894; and

WHEREAS, the real property hereinafter more particularly described is surplus to all City needs; and

WHEREAS, said real property contains approximately 9,500 square feet; and

WHEREAS, the City Manager, pursuant to Section 22.0902.1 of the San Diego Municipal Code, recommends that the said property, hereinafter more particularly described, be sold at public auction; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Property Director of The City of San Diego be and he is hereby authorized and directed to advertise for a period of at least five (5) consecutive days in a newspaper of general circulation in said City the sale of the following described real property at public auction:

Those portions of Lots 1 through 8 inclusive in Block 12 of Grantville and outlots, in the City of San Diego, County of San Diego, State of California, according to the Junipero Land and Water Company's Amended Map

No. 1, filed in the Office of the County Recorder of San Diego County, February 16, 1894, said map being Numbered 776 which lies Southerly and Southeasterly of a line described as follows:

Beginning at a point in the Easterly line of said Lot 8, distant thereon South 01°08'16" West, 38.94 feet from the point of intersection of the Northerly prolongation of said Easterly line with the Northerly line of the Southerly 20.00 feet of Orcutt Street; thence Southwesterly in a direct line to a point on the Easterly line of said Lot 6, distant thereon South 01°09'36" West, 69.58 feet from the point of intersection of the Northerly prolongation of said Easterly line with the Northerly line of the Southerly 20.00 feet of Orcutt Street being also the Easterly terminus of a 1055.00 foot radius curve concave Northwesterly; thence Southwesterly along said curve 159.01 feet to the Westerly terminus of said curve being at a point in the Westerly line of said Lot 1, distant thereon North 12.32 feet from the Southwest corner of said Lot 1.

Excepting therefrom the Northerly 12.00 feet thereof.

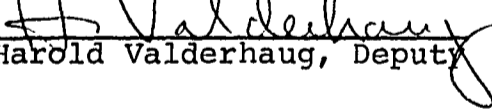
2. That the reason for selling such real property is that the same is surplus to all City needs.
3. That the value of said real property as determined by an independent fee appraiser is \$19,000.
4. That the minimum amount which the Council will consider for the sale of said property is said sum of \$19,000.
5. That the Council reserves the right to reject any and all bids at said public auction.

6. That a real estate broker's commission for the sale of the aforementioned property, not to exceed five percent of the sale price of said property will be paid by The City of San Diego.

8. That the seller's expenses in connection with the sale of said property, including the aforementioned real estate broker's commission, shall be deducted from the proceeds received from said sale.

9. That Resolution No. 205342, adopted April 11, 1972, be and the same is hereby rescinded.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

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SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on JAN 16 1973,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Edward Nielsen Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207211 Adopted JAN 16 1973
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