

RESOLUTION NO. 207355 FEB 13 1973

APPROVING MAP OF SCOTT MIRAMAR TRACT UNIT NO. 2 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, Registered Civil Engineer, and entitled "SCOTT MIRAMAR TRACT UNIT NO. 2 Being a subdivision of a portion of the West Half of the Southeast Quarter of Section 6, Township 15 South, Range 2 West, San Bernardino Meridian, all in the City of San Diego, County of San Diego, State of California, according to the official plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portion of street, to wit: portion of Black Mountain Road, for public purposes, and said portion of street is hereby declared to be portion of a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick Conrad
Frederick C. Conrad, Chief Deputy

FCC:nr
2-7-73

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207355

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CITY CLERK'S OFFICE

1973 FEB -9 AM 10:30

SAN DIEGO, CALIF

Passed and adopted by the Council of The City of San Diego on FEB 13 1973,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Ann Muesel, Deputy.

Office of the City Clerk, San Diego, California

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