

RESOLUTION No. 207444

Adopted on MAR 1 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute for and on behalf of said City: (1) Letters of Extension through March 31, 1973, amending the original agreements on file in the office of the City Clerk as Document No. 742266 with the following ten (10) agencies in the Model Neighborhood Area for implementation of the Recreation Department's Demonstration Project, under the terms and conditions set forth in the form of Letters of Extension on file in the office of the City Clerk as Document No. 742932; and, (2) a Letter of Extension through March 31, 1973, amending the original agreement with the Community Arts and Culture Center on file in the office of the City Clerk as Document No. 741415 for implementation of the Recreation Department's Demonstration Project, under the terms and conditions set forth in the form of Letter of Extension on file in the office of the City Clerk as Document No. 742932.

1. BOYS CLUB OF SOUTH BAY AREA, SAN YSIDRO BRANCH
2. FILIPINO-AMERICAN COMMUNITY CENTER
3. GIRLS CLUB OF SAN DIEGO, INC., SOUTHEAST SAN DIEGO
4. MODEL EXOFFENDERS OF SAN DIEGO COUNTY, INC.
5. MOUNTAIN VIEW TENNIS CLUB
6. NEIGHBORHOOD HOUSE
7. OPERATION GRASSROOTS (Barrio Station)
8. PROJECT K.O.
9. SOUTHEAST COMMUNITY THEATER
10. YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF SAN DIEGO and SAN DIEGO COUNTY, SOUTHEAST BRANCH

APPROVED: JOHN W. WITT, City Attorney

By Federico Castro
Federico Castro, Deputy

FC:lc
3/5/73
Revised

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
CITY CLERK'S OFFICE
1973 FEB 27 PM 1:25
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 18,558.00

Dated February 27, 19 73

W. E. Savage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *J. Stunt*

Job Order
Resolution No.
Project No.

Fund 2545 Dept./Activity 85.71 Object 3299

Purpose Extend Two Agreements Under Model Cities Recreation Program

Vendor Various

207444 MAR 1 1973 CERTIFICATE NO. 4601

RECEIVED
CITY CLERK'S OFFICE
1973 MAR -5 PM 2:58
SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on MAR. 1 1973
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Mary Anne Nease Deputy.

Office of the City Clerk, San Diego, California
Resolution Number 207414 Adopted MAR 1 1973
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