| RESOLUTION | No. | 207447 | |
|------------|-----|------------|-------------------|
| | - | Adopted on | ¹ 1973 |

BE IT RESOLVED, by the Council of The City of San Diego as follows:

- 1. Two or more representatives of the Planning Department are hereby authorized to serve on the Oral Boards in Los Angeles regarding selection of staff members of the San Diego Coast Regional Commission of San Diego County and to incur all necessary expenses, said cost not to exceed \$780.00.
- 2. The City Auditor and Comptroller is hereby authorized to transfer \$780.00 from the Unallocated Reserve to the nonpersonal funds of the Planning Department for the purpose of defraying the cost of travel and expenses involved.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad, Chief Deputy

FCC:mmb 3-6-73

CC-1265-B (REV. 1-72)

| Passed and adopted by the Council of by the following vote: | of The City of San Die | go on | | MAR 1 1973 | | | |
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| Councilmen Gil Johnson Gil Johnson Maureen F. O'Connor Henry L. Landt Leon L. Williams Floyd L. Morrow Bob Martinet Allen Hitch Jim Bates Mayor Pete Wilson | Yeas Yeas | Nays | Excused | Absent | | | |
| AUTHENTICATED BY: | | | | | | | |
| | PETE WILSON Mayor of The City of San Diego, California. | | | | | | |
| (Seal) | EDWARD NIELSEN , City Clerk of The City of San Diego, California , | | | | | | |
| | By Mary anne Deuse, Deputy. | | | | | | |
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| | Office of the City Clerk, San Diego, California | | | | | | |
| | Resolution 20 |)7447 .eh | Adopted | MAR 1 1973 | | | |
| CC-1276 (REV. 12-71) | | <u> </u> | · | | | | |

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