

RESOLUTION NO. 207527 MAR 15 1973

APPROVING MAP OF PENASQUITOS SCHOOL SITES SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego
as follows:

Said Council hereby finds that that certain map surveyed by THOMAS E. CRAIG, Registered Civil Engineer, and entitled "PENASQUITOS SCHOOL SITES Being a subdivision of a portion of the Rancho Los Penasquitos, in the City of San Diego, County of San Diego, State of California, according to Map accompanying the Patent to said Rancho, recorded in the Office of the County Recorder of said San Diego County, in Book 2, Page 385 of Patents; also a portion of Section 7, in Township 14 South, Range 2 West, San Bernardino Meridian, according to official plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following street and portions of streets: Oviedo Street, and portions of Paseo Valdear, Carmel Mountain Road and Black Mountain Road, for public purposes, and said street and portions of streets are hereby declared to be a public street and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the

construction and maintenance of water and sewer facilities, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portions of public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of water and sewer facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Chief Deputy

FCC:nr
3-8-73

MICROFILMED
MAR 30 1978

-2-

207527

RECEIVED
CITY CLERK'S OFFICE

1973 MAR -9 AM 10:47

SAN DIEGO, CALIF. 92108

MAR 15 1973

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Mease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207527 Adopted MAR 15 1973

eh