

RESOLUTION NO.

207700

APR 10 1973

APPROVING MAP OF BERNARDO TOWN CENTER UNIT NO. 5 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by LEO H. BARBOUR, Registered Civil Engineer, and entitled "BERNARDO TOWN CENTER UNIT NO. 5 Being a subdivision of Lots 5 and 6 of Bernardo Town Center Unit No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 7077 filed in the office of County Recorder of San Diego County, October 7, 1971, and a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to Map thereof recorded in Book 2, Page 462 of Patents, records of said County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the street, to wit: Bernardo Plaza Court, for public purposes, and said street is hereby declared to be a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of vehicular access in and to Rancho Bernardo Road adjacent and contiguous to Lot 14, all as shown on this

map within this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication for public street those portions of Lots 15 and 16 marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; that those certain abutters' rights of vehicular access, together with the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected those portions of Lots 15 and 16 marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego,

California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad, Chief Deputy

FCC:nr  
2-20-73

APR 10 1973

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1973 APR -4 AM 11:04

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Nease Deputy.

Office of the City Clerk, San Diego, California

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eh