

RESOLUTION NO. 207702 APR 10 1973

APPROVING MAP OF VILLA MARTINIQUE NORTH UNIT NO. 1 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, Registered Civil Engineer, and entitled "VILLA MARTINIQUE NORTH UNIT NO. 1 Being a subdivision of portions of Lots 25 and 29 of Rosedale Tract and a portion of the unnamed street between Lots 25 and 29 as closed and vacated to public use, according to Map thereof No. 825 filed in the office of the County Recorder of San Diego County on January 21, 1897; together with a portion of Tierrasanta Boulevard as dedicated for public use, recorded December 1, 1970, as file/page 219741, Book 1970 of official records in the office of the County Recorder of San Diego County; all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following street: Carbet Place, for public purposes, and said street is hereby declared to be a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, those items listed in paragraphs 1 and 2 of the certificate signed by the Owners for: the construction and maintenance of drainage facilities, and open space; as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; and those items listed in paragraphs 1 and 2 of the certificate signed by the Owners are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WTT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:nr
3-28-73

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APR 10 1973

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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1973 APR -4 AM 10:39

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Neuse, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207702 Adopted APR 10 1973
elh