

RESOLUTION NO. 207986 MAY 22 1973

APPROVING MAP OF VILLA MARTINIQUE NORTH UNIT NO. 2 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, Registered Civil Engineer, and entitled "VILLA MARTINIQUE NORTH UNIT NO. 2 Being a subdivision of portions of Lots 25, 26, 27 and 29 of Rosedale Tract and portions of unnamed street between Lots 25 and 29, and unnamed street Westerly of Lots 26 and 27 and Easterly of Lot 25, as closed and vacated to public use according to Map thereof No. 825, filed in the office of the County Recorder of San Diego County, on January 21, 1897; together with a portion of Tierrasanta Boulevard as dedicated for public use, recorded December 1, 1970, as file/page 219741, Book 1970 of Official Records in the office of the County Recorder of San Diego County; all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following streets: Ducos Place and Macouba Place, for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, those items listed in paragraphs 1 and 2 of the certificate signed by the Owners for: water, sewer and storm drain facilities, and open space; as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those items listed in paragraphs 1 and 2 of the certificate signed by the Owners are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad, Chief Deputy

FCC:nr
5-7-73

Passed and adopted by the Council of The City of San Diego on MAY 22 1973,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1973 MAY 16 AM 10:39
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Mary Anne Reese, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 207986 Adopted MAY 22 1973