

RESOLUTION NO. 208053 MAY 29 1973

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, the following amendments to the agreement between the NATIONAL LEAGUE OF CITIES and the SAN DIEGO URBAN OBSERVATORY, the original of which is on file in the office of the City Clerk as Document No. 732655:

(1) a Ninth Amendment to Agreement which (a) will transfer unexpended balances (\$14,573.73) from previous Department of Housing and Urban Development projects to help finance three new projects; (b) accepts an additional grant of \$69,303.00; and (c) adds three new projects for the fourth year agenda; and

(2) a Tenth Amendment to Agreement which extends completion dates for one National Agenda Project and two Local Agenda Projects, to June 30, 1973; under the terms and conditions set forth in the form of Ninth and Tenth Amendments to Agreement on file in the office of the City Clerk as Document No. 743623.

APPROVED: JOHN W. WITT, City Attorney

By Federico Castro
Federico Castro, Deputy

FC:lc
5/22/73

Passed and adopted by the Council of The City of San Diego on MAY 29 1973,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1973 MAY 23 AM 10:44
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Mary Ann Reese, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 208053 Adopted MAY 29 1973