

RESOLUTION NO. 208137 JUN 14 1973

APPROVING MAP OF SCRIPPS RANCH UNIT NO. 7 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM B. RICK, Registered Civil Engineer, and entitled "SCRIPPS RANCH UNIT NO. 7 Being a subdivision of a portion of the South Half of the Southwest Quarter of Section 34, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following streets and portion of street: Negley Drive, Handrich Drive, La Colina Road, Tree Haven Court, Timberline Court, Tree View Place, and a portion of Pomerado Road, for public purposes, and said streets and portion of street are hereby declared to be public streets and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Tree View Place, adjacent and contiguous to Lot 488, all as shown on this map within this subdivision; together with the easements with the right of ingress

and egress for the construction and maintenance of water and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portion of street are accepted on behalf of the public as heretofore stated; and that those abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Chief Deputy

FCC:nr
5-23-73

208137

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

JUN 14 1973

RECEIVED
CITY CLERK'S OFFICE

1973 JUN -8 AM 10:05

SAN DIEGO, CALIF.

Councilmen

- Gil Johnson
- Maureen F. O'Connor
- Henry L. Landt
- Leon L. Williams
- Floyd L. Morrow
- Bob Martinet
- Allen Hitch
- Jim Bates
- Mayor Pete Wilson

	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

(Seal)

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Mary Anne Mease, Deputy.

Office of the City Clerk, San Diego, California

Resolution
Number 208137

Adopted

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