

RESOLUTION NO. 208249 JUN 26 1973

RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE GOMPERS PARK UNDERGROUND UTILITY DISTRICT AND DESIGNATING AUGUST 1, 1973 AS THE DATE UPON WHICH ALL PROPERTY IN THE DISTRICT MUST BE READY TO RECEIVE UNDERGROUND SERVICE AND AUGUST 24, 1973 AS THE DATE FOR THE REMOVAL OF ALL OVERHEAD UTILITY FACILITIES.

WHEREAS, by Resolution No. 208044, a public hearing was called for on June 26, 1973, at the hour of 9:30 a.m. in the Council Chambers of the City Administration Building, 202 "C" Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

That portion of Lot 29, Horton's Purchase, Map No. 283, bounded by the following described lines: the easterly line of Lot 28, Horton's Purchase, Map No. 283; the northerly line of Hilltop Drive; the westerly line of Carolina Lane; the northerly line of Emerald Riviera, Map No. 6619; the northerly prolongation of the easterly line of Emerald Riviera, Map No. 6619, the southerly line of State Highway 94.

Said district shall include the following described public rights of way:

CAROLINA LANE, between the northerly line of Hilltop Drive and the westerly prolongation of the northerly line of Emerald Riviera, Map No. 6619,

and all as more particularly shown on Drawing No. 15643-D, entitled GOMPERS PARK UNDERGROUND UTILITY DISTRICT, copies of which are on file in the office of the City Clerk as Document No. 743616 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. That August 1, 1973 be and the same is hereby established and designated as the date upon which all property within the GOMPERS PARK UNDERGROUND UTILITY DISTRICT must be ready to receive underground utility service and that August 24, 1973 be and the same is hereby designated as the date upon which all overhead utility facilities must be removed.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The City Clerk shall further notify all affected utilities and affected persons that the work required to change the facilities on the premises so as to receive electric, communication, or

community antenna television or similar or associated service provided or to be provided by the utility company shall be accomplished on or before the applicable date set forth in this resolution. This notice shall also state the date all poles and related overhead structures are to be removed from within the district. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

4. The City Council hereby finds that the underground utility district created herein is required by the public health, safety and general welfare for the following reason:

This street adjoins a public recreation area.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

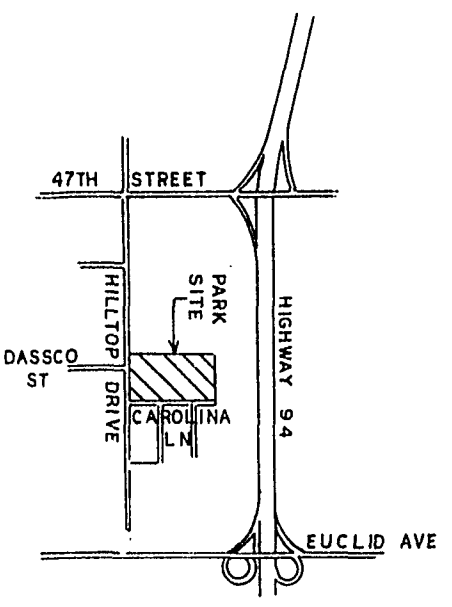
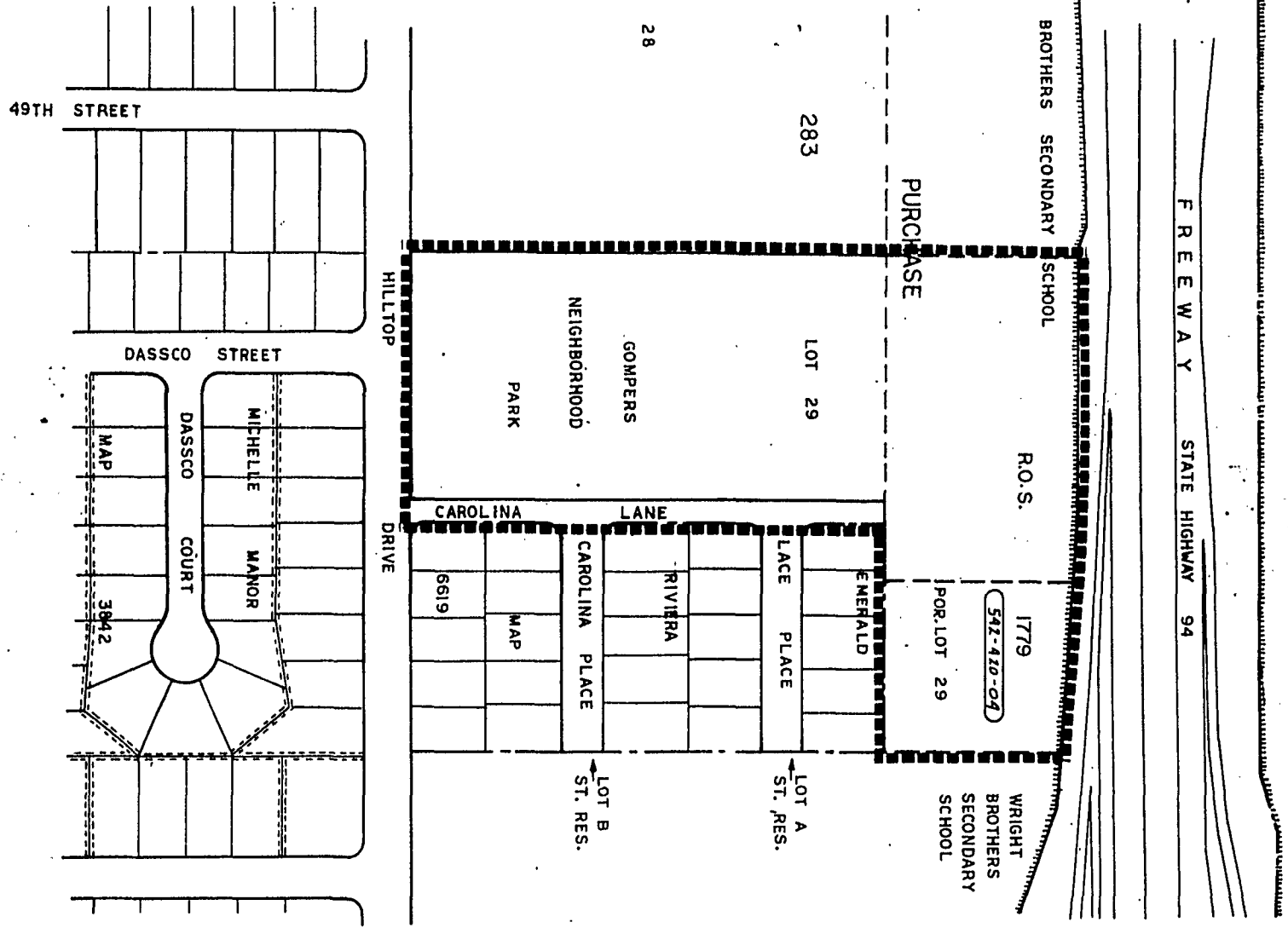
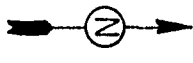
cs: 6/19/73
REVISED

DOCUMENT NO. *[Signature]*
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

GOMPERS
 JUNIOR
 HIGH
 SCHOOL

R.O.S.

SCALE: 1"=100'



LEGEND:

BOUNDARY OF UTILITY DISTRICT
 COUNTY ASSESSOR'S PARCEL NUMBER

542-420-04

RESOLUTION NO. _____
 ADOPTED _____

GOMPERS PARK	
UNDERGROUND UTILITY DISTRICT	
CITY OF SAN DIEGO, CALIFORNIA	
DATE	20095
BY	<i>[Signature]</i>
APPROVED DATE	200-1740
DATE SUBMITTED	15643-D
DATE COMPLETED	

JUN 26 1973

Passed and adopted by the Council of The City of San Diego on
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1973 JUN 20 PM 2:10

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

(Seal)

By Mary Anne Nease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **208249**

Adopted **JUN 26 1973**

JB