

RESOLUTION No. 208348

Adopted on JUL 5 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and directed to execute for and on behalf of said City a Second Amendment to that certain Lease Agreement between the City and FORE PRO, INC., a California corporation, a copy of which Lease Agreement is on file in the office of the City Clerk as Document No. 730164, as assigned and amended, affecting the lease of San Carlos Golf course by reducing the minimum annual rent from \$40,000 to \$24,000 per year effective December 1, 1972; updating the following provisions of the lease: Remedies of City, Insurance, Hold Harmless, Assignment, Anti-Discrimination; adding an Affirmative Action Program Provision; and providing for payment over a 36-month period of all accrued delinquent rents, under the terms and conditions set forth in the form of Second Amendment to Lease Agreement on file in the office of the City Clerk as Document No. 744028.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug
Harold Valderhaug, Deputy

rp/6-28-73
Job 10184
K. RIOLO

Passed and adopted by the Council of The City of San Diego on JUL 5 1973,
by the following vote:

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CITY CLERK'S OFFICE

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SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Jim Bates | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Neese, Deputy.

Office of the City Clerk, San Diego, California

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