

RESOLUTION NO. 208441 JUL 19 1973

APPROVING MAP OF PARK NORTH MEDICAL CENTER SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM J. CLARKE, Licensed Land Surveyor, and entitled "PARK NORTH MEDICAL CENTER Being a subdivision of a portion of Lot 64, all of Lots 65, 66, 67, 68, 69, 70, 71, 72 and 73 of Block 1, D. B. Williams Subdivision, in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 855, filed in the office of the County Recorder of said San Diego County on February 6, 1889.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following portion of street: portion of Eighth Avenue, for public purposes, and said portion of street is hereby declared to be a portion of a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick Conrad*
Frederick C. Conrad, Chief Deputy

FCC:nr
7-12-73

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JUL 19 1973

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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CITY CLERK'S OFFICE

1973 JUL 13 AM 10:33

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Mary Anne Meusel*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **208441** Adopted **JUL 19 1973**