

RESOLUTION NO. 208504 JUL 31 1973

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a First Amendment to Lease Agreement with CHICANO FEDERATION, INC., covering the "North Tank" located in the Pepper Grove area of Balboa Park, by adding an "Exhibit A" - City-Funded Organizations General Terms and Conditions, and by permitting the lessee to: 1) use monies derived from sales or auctions for financial assistance to artisans performing for Lessee; 2) levy admission charges or donations to certain activities; and 3) erect an identification sign as well as a temporary sign during special events, to that certain lease agreement on file in the office of the City Clerk as Document No. 734735, under the terms and conditions set forth in the form of First Amendment to Lease Agreement on file in the office of the City Clerk as Document No. 744356.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

nr/7-30-73 (Rev.)  
Job: 10163  
RIOLO

JUL 31 1973

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1973 JUL 30 AM 11:53  
SAN DIEGO, CALIF. *ESJ*

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Mary Anne Mease*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **20850.1** Adopted **JUL 31 1973**