

RESOLUTION NO. 208537 AUG 2 1973

APPROVING MAP OF THE HIGHLANDS MOBILEHOME PARK  
SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by JOHN M. LEACH, Registered Civil Engineer, and entitled "THE HIGHLANDS MOBILEHOME PARK Being a subdivision of a portion of Lot 73 of Rancho Mission, in the City of San Diego, County of San Diego, State of California, according to Partition Map in Case No. 348, Superior Court in the County of San Diego, entitled 'Juan M. Luco, et al., V. Commercial Bank of San Diego, et al.,' lying easterly and southeasterly of the center line of Mission Gorge Road as described in Resolution No. 174363 of the Council of The City of San Diego, a copy of which was recorded February 5, 1963, as Recorder's File No. 21471 of Official Records.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portion of public street, to wit: a portion of Mission Gorge Road for public purposes, and said portion of street is hereby declared to be portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, those

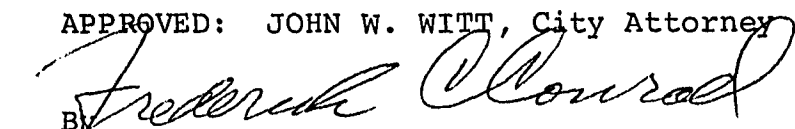
easements listed in the certificate signed by the Owners for: the construction and maintenance of drainage and electric facilities; and open space, as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that said easements listed in the certificate signed by the Owners are accepted on behalf of The City of San Diego, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY

  
Frederick C. Conrad, Chief Deputy

FCC:mmb  
7-25-73

Passed and adopted by the Council of The City of San Diego on AUG 2 1973  
 by the following vote:

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 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Mary Anne Nease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 208537 Adopted AUG 2 1973