

RESOLUTION NO. 208554 AUG 7 1973

APPROVING MAP OF MIRAMAR MESA INDUSTRIAL PARK
UNIT NO. 1 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, Registered Civil Engineer, and entitled "MIRAMAR MESA INDUSTRIAL PARK UNIT NO. 1 Being a subdivision of a portion of the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 1, together with a portion of the Northwest Quarter of the Northeast Quarter of Section 12, all in Township 15 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, approved February 19, 1883.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portions of public streets, to wit: Cabot Drive, Dowdy Drive, Stromesa Court, a portion of Miramar Road, and a portion of Arjons Drive, for public purposes, and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

easement for the installation and maintenance of a railroad, together with the easements, with the right of ingress and egress, for the construction and maintenance of sewer and drainage facilities, and slope rights, all as granted and shown on said map and subject to the conditions expressed therein.

BE IT FURTHER RESOLVED, that said Council hereby rejects those portions of Lots 7 and 8, marked "Reserved for Future Street," as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map; and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and said Council hereby accepts on behalf of The City of San Diego the easements for railroad, sewer and drainage facilities, together with the slope rights, as granted and shown on this map within this subdivision; and said Council has rejected those portions of Lots 7 and 8, marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Chief Deputy

208554

FCC:mmb
7-26-73

Passed and adopted by the Council of The City of San Diego on AUG 7 1973,
by the following vote:

RECEIVED
1973 JUL 31 AM 11:00
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Mary Ann Nease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 208554 Adopted AUG 7 1973