

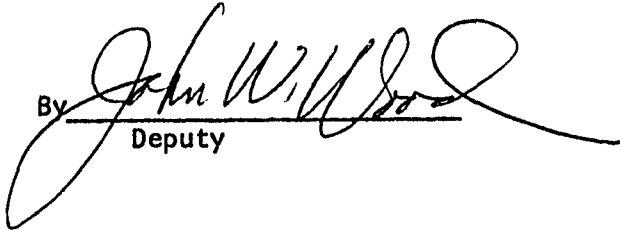
RESOLUTION No. 208606

Adopted on AUG 16 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of Environmental Care, Inc. is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF FIVE (5) NATURAL OPEN SPACE PARKS, PHASE I, as may be required for a twelve (12) month period beginning August 1, 1973 through July 31, 1974; and for furnishing COMPLETE LANDSCAPE MAINTENANCE OF FIVE (5) NATURAL SPACE PARKS, PHASE II, as may be required for a period of five (5) months and twenty-three (23) days beginning February 9, 1974 through July 31, 1974, located within Scripps-Miramar Open Space Maintenance District #1; per prices on file in the office of the Purchasing Department, with an option to renew the contract for an additional twelve (12) month period, subject to price escalation not to exceed 5% of bid prices.

APPROVED: John W. Witt, City Attorney

By   
Deputy

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

RECEIVED  
CITY OF SAN DIEGO OFFICE  
1973 AUG 10 AM 11:17  
SAN DIEGO, CALIF.

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 30,156.30

Dated August 8, 1973, 19 \_\_\_\_\_

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY

*M. Durjea*

Job Order  
Resolution No.

Fund 211 Dept./Activity 7431 Object 3299 Project No. \_\_\_\_\_

Purpose Complete landscape maintenance of natural open space parks

Vendor Environmental Care, Inc.

**208606** AUG 16 1973

CERTIFICATE NO. 5017

AUG 16 1973

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1973 AUG 10 AM 11:14

SAN DIEGO, CALIF.

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                              |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Henry L. Landt      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jim Bates           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Mease, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **208606** Adopted **AUG 16 1973**