

RESOLUTION No. 208619

Adopted on AUG 16 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. The appeal of SARATOGA DEVELOPMENT CORPORATION, by Donald R. Worley, attorney, from the decision of the City Engineer in denying its application for a Land Development Permit on a portion of Section 32, Township 14 South, Range 2 West (proposed Scripps Mesa Center Unit No. 4) located at the northwest corner of Scripps Ranch Boulevard and Erma Road, be and it is hereby granted.

2. The City Engineer is hereby instructed to issue a Land Development Permit to Saratoga Development Corporation, said permit to specify that not more than 60,000 cubic yards of fill shall be permitted.

APPROVED: JOHN W. WITT, City Attorney

By 

Frederick C. Conrad, Chief Deputy

FCC:mmb  
8-29-73

AUG 16 1973

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

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1973 AUG 30 PM 3:39

SAN DIEGO, CALIF.  
Councilmen  
Gil Johnson  
Maureen F. O'Connor  
Henry L. Landt  
Leon L. Williams  
Clyde L. Morrow  
Robert Martinet  
John Hitch  
Bates  
Mayor Pete Wilson

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Clyde L. Morrow	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Robert Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bates	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Mary Anne Nease*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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*JB*