

RESOLUTION No. 208636

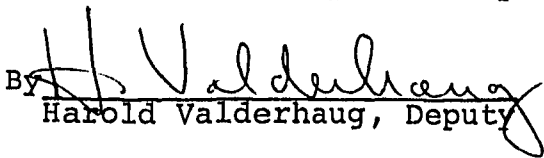
Adopted on AUG 21 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of SARATOGA DEVELOPMENT CORPORATION, a California corporation, executed in favor of The City of San Diego, bearing date of July 12, 1973, conveying to said City an easement and right of way for a public street and incidents thereto, over, under, upon, along and across portions of Lots 2 and 3, Scripps Mesa Center Unit No. 1, according to Map thereof No. 7398, filed in the San Diego County Recorder's Office, August 11, 1972 and a portion of Lot 4, Scripps Mesa Center Unit No. 2, according to Map thereof No. 7399, filed in the San Diego County Recorder's Office, August 11, 1972, as more particularly described in said deed, be and the same is hereby approved and the land therein conveyed is hereby dedicated as and for a public street and the same is named SCRIPPS RANCH BOULEVARD.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said deed for record in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

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Job: 10461 C
JACOBS

AUG 21 1973

Passed and adopted by the Council of The City of San Diego on
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1973 AUG 15 AM 11:24

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Nease, Deputy.

Office of the City Clerk, San Diego, California

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