

RESOLUTION NO. 208647 AUG 21 1973

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE LA JOLLA COMMUNITY CENTER, OLIVE GROVE PARK AND RECREATION CENTER UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. 208455, a public hearing was called for on AUG 21 1973 at the hour of 9:30 a.m. in the Council Chamber of the City Administration Building, 202 "C" Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

No property is to be included in this District other than the public rights of way described below.

DRAPER STREET between the southerly line of Kline Street and the southerly line of Prospect Street; PRINTWOOD WAY between the easterly line of Mt. Abernathy Avenue and the southerly prolongation of the westerly line of Printwood Court,

and all as more particularly shown on Drawing No. 15795-D entitled LA JOLLA COMMUNITY CENTER, OLIVE GROVE PARK AND RECREATION CENTER UNDERGROUND UTILITY DISTRICT, copies of which are on file in the office of the City Clerk as Document No. 744204 and

attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the map and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council shall by subsequent resolution fix the date upon which the property in the District must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and

associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

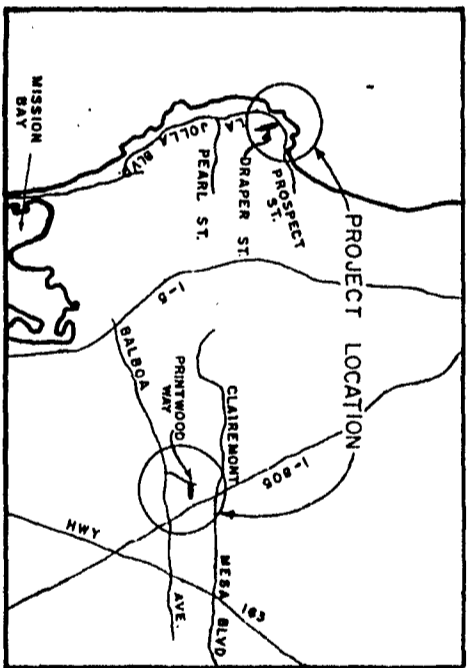
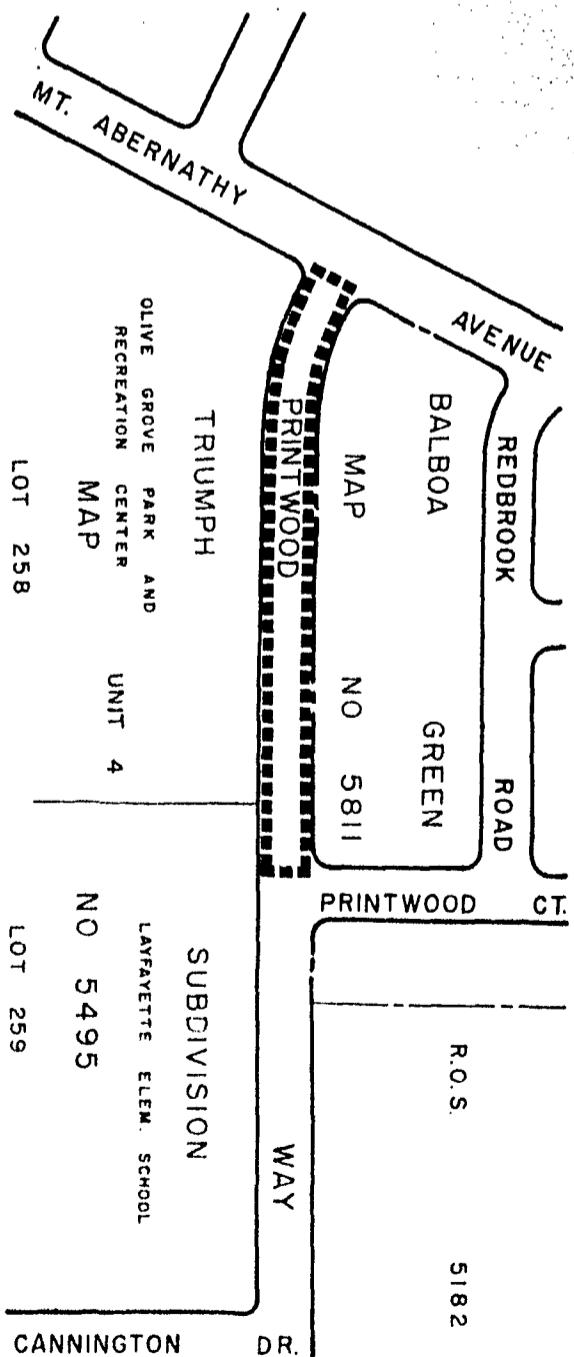
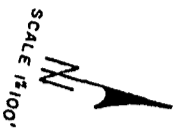
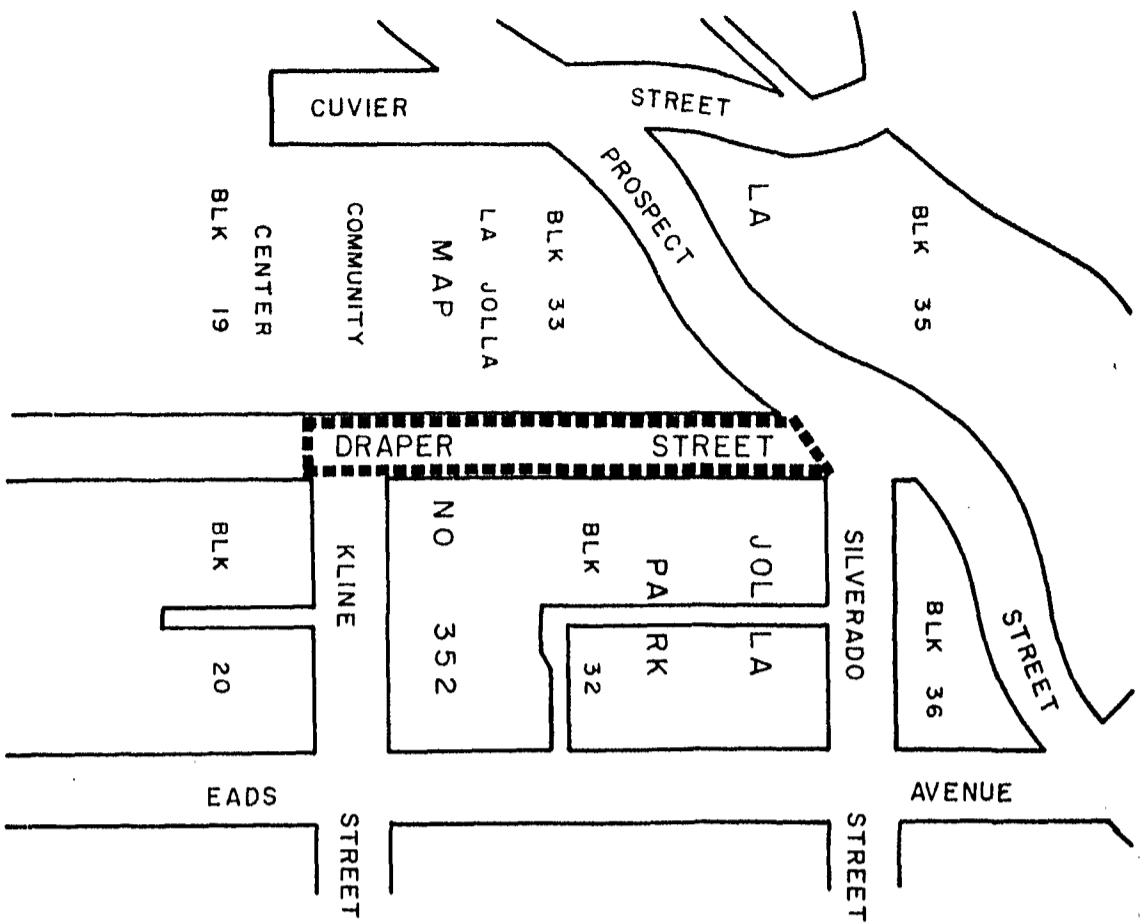
4. The City Council hereby finds that the underground utility district created herein is required by the public health, safety and general welfare for the following reason:

The overhead facilities adjoins or passes through a civic area of unusual scenic interest to the general public.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

cs:6/29/73



LEGEND:  
BOUNDARY OF UTILITY DISTRICTS

DOCUMENT NO. 744204  
 FILED  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

LA JOLLA COMMUNITY CENTER -  
 OLIVE GROVE PARK AND RECREATION  
 CENTER UNDERGROUND UTILITY DISTRICT  
 CITY OF SAN DIEGO, CALIFORNIA

DATE: 2008  
 244-1155  
 240-1771

DATE: 2008	244-1155
240-1771	15795-2

208647

REDUCED SCALE PRINT-ORIG. SCALE

11 INCHES 21

Passed and adopted by the Council of The City of San Diego on AUG 21 1973,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
 City Clerk of The City of San Diego, California.

By Mary Ann Dease, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>208647</u>	Adopted <u>AUG 21 1973</u>