

RESOLUTION No. 208654

Adopted on AUG 21 1973

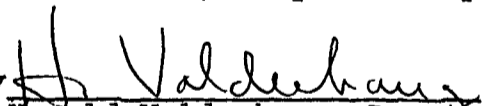
BE IT RESOLVED, by the Council of The City of San Diego as follows:

That an easement for the purpose of a right of way for a public street and incidents thereto, over, under, upon, along and across a portion of Pueblo Lot 1306 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a copy of which Map was filed in the Office of the County Recorder of said County of San Diego, November 14, 1921, as Miscellaneous Map No. 36; and portions of Lots 8 and 9 in H.L. Barrows Subdivision of the Southeast Quarter of Section 9 and Lots 4, 5 and 6 in said Section 9, all in Township 15 South, Range 3 West, San Bernardino Base and Meridian according to Map thereof No. 704 filed in the office of the County Recorder, as more particularly described in the legal description attached hereto, be and the same is hereby approved, and the land therein conveyed as parcels 1 and 2 are hereby set aside and dedicated as and for a public street and the same is hereby named MIRAMAR ROAD.

BE IT FURTHER RESOLVED, that an easement for storm drain purposes through, over, under, along and across a portion of Lot 9 in H. L. Barrows Subdivision of the Southeast Quarter of Section 9, as more particularly described as Parcel 3 of the attached legal description, be, and the same is hereby set aside for such public purpose.

That the City Clerk be and he is hereby authorized and directed to transmit a certified copy of this resolution, attested by him under seal, to the Property Director of the City of San Diego for recordation and further handling.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

nr/8-14-73
Job: 8589-NC
GLENN

CITY ATTORNEY

CITY OWNED LAND TO BE DEDICATED

That portion of Pueblo Lot 1306 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a copy of which Map was filed in the Office of the County Recorder of said County of San Diego, November 14, 1921, as Miscellaneous Map No. 36; and those portions of Lots 8 and 9 in H. L. Barrows Subdivision of the Southeast Quarter of Section 9 and Lots 4, 5, and 6 in said Section 9, all in Township 15 South, Range 3 West, San Bernardino Base and Meridian according to Map thereof No. 704 filed in the office of the County Recorder of San Diego County, more particularly described as follows:

PARCEL 1 MIRAMAR ROAD

Beginning at the intersection of the Southerly line of said Map 704 with the Easterly line of said Pueblo Lot 1306 being a point on that certain line known as the Williams Line as shown on City Engineers Drawing No. 11899-5-D on file in the Office of the City Engineer of the City of San Diego; thence along said Williams Line North 26°43'20" West, 65.98 feet; thence leaving said Williams Line South 80°34'44" West, 304.54 feet to an intersection with the Easterly line of Interstate 805 Freeway; thence along said Easterly line South 09°25'10" East, 11.94 feet to an angle point in said Freeway right of way; thence North 80°34'50" East along a portion of the Northerly line of said Freeway right of way, 245.33 feet to an angle point in said Freeway right of way; thence along a portion of the Easterly line of said Freeway right of way South 26°26'49" East, 119.29 feet; thence North 80°34'44" East, 63.53 feet to an intersection with said Williams Line; thence along said Williams Line North 26°43'20" West, 66.00 feet returning to the Point of Beginning.

PARCEL 2 MIRAMAR ROAD

Commencing at the Southeast Corner of said Lot 9; thence along the Easterly line of said Lot 9, North 00°02'34" East, 264.39 feet to the True Point of Beginning; thence South 80°34'44" West, 157.35 feet to Point "A" set out for purposes of this description; thence continuing South 80°34'44" West, 197.45 feet; thence South 33°30'00" East, 69.00 feet; thence North 80°34'44" East, 1000.00 feet to the Easterly line of said Lot 8; thence along said Easterly line, North 00°50'51" East, 64.03 feet; thence South 80°34'44" West, 684.77 feet returning to the True Point of Beginning.

PARCEL 3 DRAIN

Beginning at Point "A" set out in Parcel 2 above; thence North 04°01'59" East, 37.45 feet; thence North 85°58'01" West, 10.00 feet; thence South 04°01'59" West, 39.84 feet; thence North 80°34'44" East, 10.29 feet returning to the Point of Beginning.

Passed and adopted by the Council of The City of San Diego on AUG 21 1973,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1973 AUG 15 AM 11:27

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Anne Meese, Deputy.

Office of the City Clerk, San Diego, California

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