

RESOLUTION No. 208679

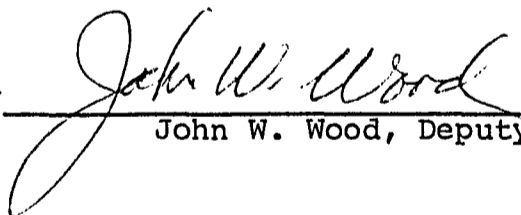
Adopted on AUG 23 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Chairman of the Park and Recreation Board be and he is hereby authorized to travel to Washington, D. C., to attend the National Recreation Park Association (NRPA) Congress to be held from September 29 through October 4, 1973.

BE IT FURTHER RESOLVED, that the expenditure of a sum not to exceed \$619 is hereby authorized from General Fund 100 solely and exclusively to provide funds for registration, travel and miscellaneous expenses for the purposes stated above.

APPROVED: JOHN W. WITT, City Attorney

By 
John W. Wood, Deputy

rp/8-16-73
Aud. Cert. 5021

8973
1012

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 619.00 Fund 100 General

Purpose Authorize James Milch to attend the Nat'l Recreation and Park Assoc. Congress in Washington D.C. from Sept 29 - Oct 4, 1973

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

RECEIVED
CITY CLERK'S OFFICE
1973 AUG 17 AM 11:18
SAN DIEGO, CALIF.

Date August 8, 19 73

By *M. Surya*

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____

Dated _____, 19 _____

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

Job Order
Resolution No.
Project No.

Fund _____ Dept./Activity _____ Object _____

Purpose _____

Vendor _____

208670

AUG 23 1973

CERTIFICATE NO. 5021

AUG 23 1973

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

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1973 AUG 17 AM 11:19
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *Mary Anne Dease*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **208679** Adopted **AUG 23 1973**