

RESOLUTION NO. 208704 AUG 28 1973

WHEREAS, The City of San Diego has committed substantial resources to comprehensively planning its Centre City; and

WHEREAS, The City of San Diego Redevelopment Agency has initiated the 15-block Plaza Redevelopment Project; and

WHEREAS, The City of San Diego in coordinating feasibility studies for the Plaza Redevelopment Project has identified substantial transit and parking deficiencies; and

WHEREAS, the City is about to launch a comprehensive urban design study for the Centre City area; and

WHEREAS, studies jointly undertaken by the California Department of Transportation and the Comprehensive Planning Organization indicate the need to improve public transit in Centre City San Diego; and

WHEREAS, the City may expect to be mandated to take steps which will improve environmental quality (especially in major centers of activity like the central business district) by improving public transit as suggested by the Environmental Protection Agency (EPA) plan for the San Diego Metropolitan Area; and

WHEREAS, The City of San Diego desires to study the possibilities for application of a small scale people mover transit system in Centre City San Diego; and

WHEREAS, the Comprehensive Planning Organization finds the proposed study consistent with their regional planning program and endorses the study; and

WHEREAS, the United States Department of Transportation, Urban Mass Transportation Administration annually allocates substantial technical assistance grants to this region; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. This Council hereby endorses the concept of studying the feasibility of a Centre City Major Activity (MAC) Transit System.


2. The City Manager or his representative is directed and is hereby authorized to seek a technical assistance study grant from the Urban Mass Transportation Administration.

3. This Council hereby designates and authorizes the City Manager or his representative as the responsible contract officer to negotiate and administer said technical assistance study grant and to secure and administer appropriate consultant services to carry out the study or studies.

4. This Council hereby guarantees the local matching share (\$52,000) for a total project cost of \$156,000 (two-thirds cost or \$104,000 to be UMTA Technical Studies Assistance Grant).

5. The City Manager is authorized to expend up to \$52,000 from Public Transportation Reserve Fund 2571.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

FCC:mmb  
8-21-73

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 52,000.00 Fund 2571 Public Transportation Reserve

Purpose City's guarantee of one-third support of the project cost of studying the feasibility of a Centre City (MAC) Transit System.

W. G. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.

By M. Durysa

Date August 20, 19 73

RECEIVED  
CITY CLERK'S OFFICE  
AUG 22 AM 11:19  
SAN DIEGO, CALIF.

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ \_\_\_\_\_

Dated \_\_\_\_\_, 19 \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

BY \_\_\_\_\_

Job Order  
Resolution No.

Fund \_\_\_\_\_ Dept./Activity \_\_\_\_\_ Object \_\_\_\_\_ Project No. \_\_\_\_\_

Purpose \_\_\_\_\_

Vendor \_\_\_\_\_

208704

AUG 28 1973

CERTIFICATE NO. 5046

AUG 28 1973

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1973 AUG 22 AM 11:19

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Mary Anne Dease*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **208704** Adopted **AUG 28 1973**