

RESOLUTION NO. 20881 SEP 13 1973

APPROVING MAP OF VILLA MARTINIQUE NORTH
UNIT NO. 3 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
E. F. COOK, a Registered Civil Engineer, and entitled "VILLA
MARTINIQUE NORTH UNIT NO. 3 Being a subdivision of portions
of Lots 25 and 26 of Rosedale Tract, together with a portion of
unnamed street vacated to public use according to Map thereof
No. 825, filed in the office of the County Recorder of San Diego
County on January 21, 1897; all in the City of San Diego, County
of San Diego, State of California.", is made in the manner and
form prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is hereby
approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, those
easements listed in paragraphs 1, 2 and 3 of the certificate signed
by the Owners for: construction and maintenance of drainage facili-
ties, and open space over Lot 7 and Parcel A; as granted and shown
on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to
endorse upon said map, as and for the act of the Council, that said

Council has approved said subdivision map; and that those easements listed in paragraphs 1, 2 and 3 of the certificate signed by the Owners are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:mmb
9-6-73

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208811

RECEIVED
CITY CLERK'S OFFICE

1973 SEP -7 AM 11:10

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on SEP 13 1973,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Mary Anne Reese, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 208811 Adopted SEP 13 1973