

RESOLUTION NO. 208833 SEP 18 1973

WHEREAS, grant funds from the Office of Saline Water for operating the Clair Engle Seawater Conversion Plant have been exhausted and the plant is to be dismantled within a few days and sold for scrap; and

WHEREAS, the Office of Saline Water would make a gift of the plant, valued at several million dollars, to a qualified agency which may operate it for research or general water production uses; and

WHEREAS, the feasibility of acquiring said plant by the City should be investigated; NOW, THEREFORE,

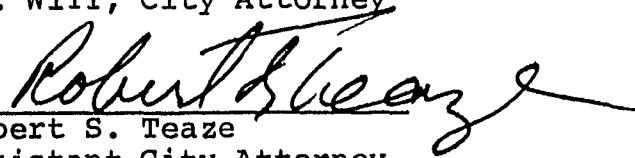
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Council of The City of San Diego hereby requests that the Federal Government discontinue dismantling the Clair Engle Seawater Conversion Plant for a period of ten (10) days so that the City can investigate the feasibility of acquiring said plant.

2. That the City Manager be, and he is hereby authorized and directed to ascertain the feasibility of the aforesaid acquisition and report to the Council his findings and recommendation within ten (10) days.

APPROVED: JOHN W. WITT, City Attorney

By


Robert S. Teaze
Assistant City Attorney

RST:rb
9-19-73

SEP 18 1973

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Mary Ann Mease, Deputy.

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