

RESOLUTION No. 208864

Adopted on SEP 20 1973


BE IT RESOLVED, by the Council of The City of San Diego as follows:

That two firefighters are authorized to travel to the United States Army Missile and Munitions Center and School, Redstone Arsenal, Huntsville, Alabama, to participate in a hazardous devices refresher training program for six days in November 1973, transportation costs of \$254.00 per man to be absorbed by the Fire Department, the City to be reimbursed for the balance of the trip expenses by the Law Enforcement Assistance Administration.

BE IT FURTHER RESOLVED, that the expenditure of a sum not to exceed \$508.00 is hereby authorized from General Fund 100 solely and exclusively to provide funds for the transportation costs for the purposes as stated above.

APPROVED: JOHN W. WITT, City Attorney

By


John W. Wood, Deputy

rp/9-10-73
Aud.Cert.5069

9-4-73
11:50

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 508.00 Fund 100 General Fund - Fire Dept.
Purpose Travel for 2 Firefighters to the U.S. Army Missile & Munitions Center, Redstone Arsenal, Huntsville, Alabama.

W. G. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
By Robert H. Lawrence

RECEIVED
CITY AUDITOR'S OFFICE
1973 SEP 14 PM 12:10
SAN DIEGO, CALIF.
Date August 31, 1973

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____
Dated _____, 19____
208864
SEP 20 1973
Fund _____ Dept./Activity _____ Object _____
Purpose _____
Vendor _____

Auditor and Comptroller of
The City of San Diego, Calif.
BY _____
Job Order _____
Resolution No. _____
Project No. _____

CERTIFICATE NO. 5069

SEP 20 1973

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1973 SEP 14 PM 12:10

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Helena J. Ingram*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **208864** Adopted **SEP 20 1973**