

RESOLUTION NO. 208915 SEP 27 1973

APPROVING MAP OF BAY TERRACES UNIT NO. 15 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM H. TANNER, Registered Civil Engineer, and entitled "BAY TERRACES UNIT NO. 15 Being a subdivision of portions of Quarter Section Lots 50 and 51 of the Rancho De La Nacion, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 166, filed in the office of the County Recorder of San Diego County, recorded May 11, 1869.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the streets as follows: Alta View Drive, Alsacia Street, Nebraska Avenue, Ocarina Street and Drogue Place, for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the open space easement over portions of Lots 1029, 1038 and 1039 as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements for open space and the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that acceptance of this final map shall in no way terminate or lessen the obligation of the subdivider to conform to and fulfill in all respects the provisions of Resolution No. 195865, adopted by the City Council on January 23, 1969, and PC Resolution No. S-1528 (Condition 30), adopted March 18, 1970.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Chief Deputy

FCC:nr
Rev. 9-27-73
Bay. Terr. Unit No. 15

208915 SEP 27 1973

RECEIVED
1973 SEP 28 AM 7:35
CITY CLERK

RECEIVED
CITY CLERK'S OFFICE
1973 SEP 12 PM 4:50
SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on SEP 27 1973
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Helena J. Ingrum, Deputy.

(Seal)

Office of the City Clerk, San Diego, California
Resolution Number 208915 Adopted SEP 27 1973