

RESOLUTION NO. 208933 OCT - 2 1973

APPROVING MAP OF PACIFIC CENTER SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by THOMAS E. CRAIG, Registered Civil Engineer, and entitled "PACIFIC CENTER Being a subdivision of portion of Lot 28 of The Highlands, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 284, filed in the office of the County Recorder of San Diego County, March 16, 1887.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following portions of streets: a portion of Vickers Street, a portion of Mercury Street, and a portion of Buckhorn Street, for public purposes, and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of slope, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of slope as granted and shown on this map within this subdivision is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

2013 SEP 25 10:23 AM
RECEIVED
SAN DIEGO, CALIF.

APPROVED: JOHN W. WITT, City Attorney

By Frederick Conrad
Frederick C. Conrad, Chief Deputy

nr/9-25-73

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208933

Passed and adopted by the Council of The City of San Diego on OCT - 2 1973
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1973 SEP 26 AM 11:00

SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Ann C. Julliett, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 208933 Adopted OCT - 2 1973