

RESOLUTION No. 208938

Adopted on OCT - 2 1973

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of LEADERSHIP HOUSING SYSTEMS, INC., a New York corporation executed in favor of The City of San Diego, bearing date of May 17, 1971, conveying to said City all of Lot 212 (designated "Open Space") as shown on Scripps Ranch Unit No. 3, Map thereof No. 6655 as filed in the office of the Recorder of San Diego County, May 22, 1970, being in the City of San Diego, County of San Diego, State of California be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said deed for record in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

jh/9-20-73
Job: 10372-C
REED

OCT - 2 1973

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1973 SEP 26 AM 10:40

SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Ann C. Jaccett*, Deputy.

Office of the City Clerk, San Diego, California

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