

RESOLUTION NO. 208955 OCT - 2 1973

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the County of San Diego for the administration of Revenue Sharing Funds to community agencies for the purpose of carrying out human care services programs, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 745131.

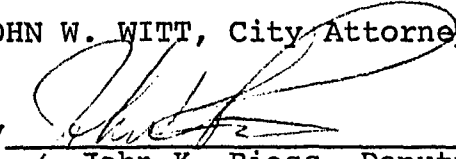
BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to enter into joint City-County agreements with nine community agencies for the operation of human care services programs, under the terms and conditions set forth in the forms of agreement on file in the office of the City Clerk under the respective Document Numbers as follows:

<u>Agency</u>	<u>Document Number</u>
1. Senior Citizens Free Clinic of San Diego--Health	<u>745132</u>
2. Senior Citizens Free Clinic of San Diego--Screening	<u>745133</u>
3. Adult Protective Services	<u>745134</u>
4. Abraxas Experimental High School	<u>745135</u>
5. Elementary Institute of Science	<u>745136</u>

<u>Agency</u>	<u>Document Number</u>
6. Jewish Family Service of San Diego	<u>745137</u>
7. Harambee House	<u>745138</u>
8. Young Men's Christian Association of San Diego and San Diego County	<u>745139</u>
9. Crisis House, Inc.	<u>745140</u>

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to hire limited status Civil Service personnel as administrative staff to monitor and evaluate the above programs.

APPROVED: JOHN W. WITT, City Attorney

By 
John K. Riess, Deputy

JKR:lc
9/25/73
Aud.Cert.#5108

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____
Purpose _____

RECEIVED
CITY OFFICE
1973 SEP 27 AM 7:54
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____ By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 191,983.00

Dated September 20, 19 73

W. D. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Robert W. Lawrence*
Job Order _____
Resolution No. _____
Project No. _____

Fund 100 Dept./Activity 0560 Object 3299

Purpose Joint City-County Agreements with Community Agencies - Human Care Services
Vendor County of San Diego

208955 OCT - 2 1973

CERTIFICATE NO. 5108

OCT - 2 1973

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Ann C. Jallott*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1973 SEP 26 PM 1:31
SAN DIEGO, CALIF.

CC-1276 (REV. 12-71)

Office of the City Clerk, San Diego, California

Resolution Number **208955** Adopted **OCT - 2 1973**

JRB