

RESOLUTION NO. 208993

OCT 11 1973

APPROVING MAP OF SACHER MIRAMAR INDUSTRIAL TRACT
UNIT NO. 1 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
BYRL D. PHELPS, Registered Civil Engineer, and entitled "SACHER
MIRAMAR INDUSTRIAL TRACT UNIT NO. 1 Being a subdivision of
a portion of the Northwest Quarter of the Southeast Quarter of
Section 6, Township 15 South, Range 2 West, San Bernardino
Meridian according to the Official Plat thereof, together with
a portion of Black Mountain Road as dedicated to public use,
all in the City of San Diego, County of San Diego, State of
California.", is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby rejects as
a dedication that portion of Lot 6, marked "Reserved for Future
Street" as shown on this map, under the provisions of Section
11616 of the Business and Professions Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easement with the right of ingress and egress for the construction
and maintenance of slope rights, as granted and shown on said
map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said easement with the right of ingress and egress for the construction and maintenance of slope rights is accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected that portion of Lot 6, marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:mmb
10-2-73

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Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1973 OCT -5 PM 1:03
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

(Seal)

By *Helena J. Ingram*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **208993** Adopted **OCT 11 1973**

JB