

RESOLUTION NO. 209341 NOV 27 1973

APPROVING MAP OF RYAN SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by M. KENT JOHNSON, Registered Civil Engineer, and entitled "RYAN Being a subdivision of portions of Lots 3, 4, 5, 6, and 12 of Wadsworth's Olive Grove, according to Map thereof No. 482, filed in the office of the County Recorder of San Diego County on February 10, 1888; also Lots 47 through 52, inclusive, of Indiana Heights, according to Map thereof No. 1602, filed in the office of the County Recorder of San Diego County on October 9, 1913, together with portions of 51st Street, Elkhart Street and Laurel Street as dedicated to public use, together with portions of Laurel Street, 51st Street, Maple Street, 52nd Street, an unnamed street, and a portion of Elkhart Street closed and vacated to public use, all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following portions of streets: portion of 51st Street and a portion of Laurel Street, for public purposes and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, those easements listed in paragraphs 1 and 2 of the certificate signed by the Owners for: water, general utility, and drainage facilities; and open space; as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; and those easements listed in paragraphs 1 and 2 of the certificate signed by the Owners are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Chief Deputy

RECEIVED  
CITY CLERK'S OFFICE

1973 NOV 21 AM 10:30

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on **NOV 27 1973**,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By *Yolanda Limon*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **209341** Adopted **NOV 27 1973**