

RESOLUTION NO. 209630 **JAN 15 1974**
APPROVING MAP OF GRANTVILLE INDUSTRIAL TRACT UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, Registered Civil Engineer, and entitled "GRANTVILLE INDUSTRIAL TRACT UNIT NO. 2 Being a subdivision of portions of Lots 1 and 2 in Block 51 and of portions of Lots 5 and 6 in Block 52, together with a portion of Heintzelman Avenue between said Blocks as vacated and closed to public use by order of the Board of Supervisors of San Diego County, January 5, 1910, and recorded in Book 28, Page 326 of said Supervisors' Records, all being in the "Amended Map No. 1 of Grantville and Outlots," in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 776, filed in the office of the County Recorder of San Diego County, February 16, 1894.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following portion of street: portion of Alvarado Canyon Road for public purposes, and said portion of street is hereby declared to be a portion of a public street and dedicated to the public use.

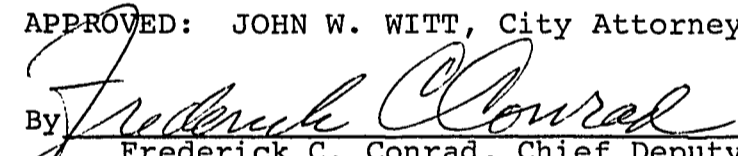
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and

maintenance of drainage and sewer facilities as granted on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of street is accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

FCC:mmb
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JAN 15 1974

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By Ann C. Jallott, Deputy.

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SAN DIEGO, CALIF.

CC-1276 (REV. 11-73)

Office of the City Clerk, San Diego, California

Resolution Number **209630** Adopted **JAN 15 1974**