

RESOLUTION NO. 209133 FEB 26 1974

A RESOLUTION ESTABLISHING AN UNDERGROUND
UTILITY DISTRICT TO BE KNOWN AND DENOMINATED
AS WASHINGTON STREET (THIRD AVENUE TO NINTH
AVENUE) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. 209761, a public hearing was called for on FEB 26 1974 at the hour of 9:30 a.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

The following described lots and blocks of AMENDED PLAT OF HILLCREST, MAP 1069: All of Lots 1, 2, 20, 21 and 22 of Block 7; the easterly 50 feet of Lots 12, 13 and 17 and all of Lots 1, 2, 3, 20, 21, and 22 of Block 8; all of Lots 15 and 16 of Block 3. The following Lot of HURD ADDITION, MAP 4444: The easterly 50 feet of Lot 11. The following Lots of Block 1 of NORTH SIDE ADDITION, MAP 666: The northerly 25 feet and westerly 50 feet of Lot 2, the westerly 50 feet of Lots 3 through 10; the southerly 30 feet and westerly 50 feet of Lot 11. The following Lots of G.A. BUSH ADDITION, MAP 1915: All of Lots 3, 4, 5, 6 and the northerly 110 feet of Lot A. The following Lots and Block of ESTUDILLO & CARRONS ADDITION, MAP 650: The easterly 80 feet of Lots 18, 19 of Block 9. The following Lots of FLEISCHER'S ADDITION, MAP 811: The southerly 50 feet of Lots 43, 44 and 45. The following Lots and Block of D. B. WILLIAMS SUBDIVISION, MAP 855: All of Lots 54 through 63 of Block 1.

Said district to include the following described public right-of-way:

(Rev.)

WASHINGTON STREET between the easterly line of Third Avenue and the extension of the easterly line of Lot 45 of Fleischer's Addition, Map 811; FOURTH AVENUE between the southerly line of Lot 20, Block 7 and the northerly line of Lot 15, Block 3, Amended Plat of Hillcrest, Map 1069; the ALLEY within Block 7 of Amended Plat of Hillcrest, Map 1069 between the southerly line of Lot 2 and the southerly line of Washington Street; the ALLEY within Block 8 of Amended Plat of Hillcrest, Map 1069 between the southerly line of Lot 3 and the southerly line of Washington Street; FIFTH AVENUE between the northerly line of Lot 15, Block 3, Amended Plat of Hillcrest, Map 1069 and the southerly line of University Avenue; UNIVERSITY AVENUE between the easterly line of Lot 11, Block 1, Northside Addition, Map 666 and a line parallel to and 50 feet west of the westerly line of Fifth Avenue; SIXTH AVENUE between the southerly line of Washington Street and a line parallel to and 50 feet south of the southerly line of Washington Street; SIXTH AVENUE EXTENSION between a line parallel to and 50 feet south of the southerly line of Washington Street as established by the north line of Lot 3 of G. A. Bush Addition, Map 1915, and a line parallel to and 260 feet north of the northerly line of Washington Street; SEVENTH AVENUE between the southerly line of Washington Street as established by the north line of Lot 36 of G. A. Bush Addition, Map 1915, and a line parallel to and 50 feet south of the same southerly line of Washington Street; EIGHTH AVENUE between the northerly line of Washington Street and the northerly line of Lot 37 of Fleischer's Addition, Map 811; NINTH AVENUE between the southerly line of Washington Street as established by the north line of Lot 18 of Block 9 of Estudillo & Carrons Addition, Map 650, and a line parallel to and 50 feet south of that same southerly line of Washington Street.

and all as more particularly shown on Drawing No. 16044-D, entitled "WASHINGTON STREET, (Third Avenue to Ninth Avenue), UNDERGROUND UTILITY DISTRICT, copies of which are on file in the office of the City Clerk as Document No. 746217

and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

(Rev.)

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

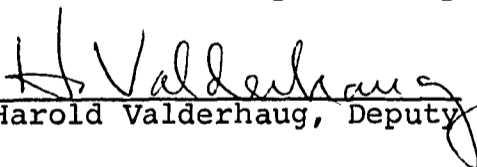
3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected

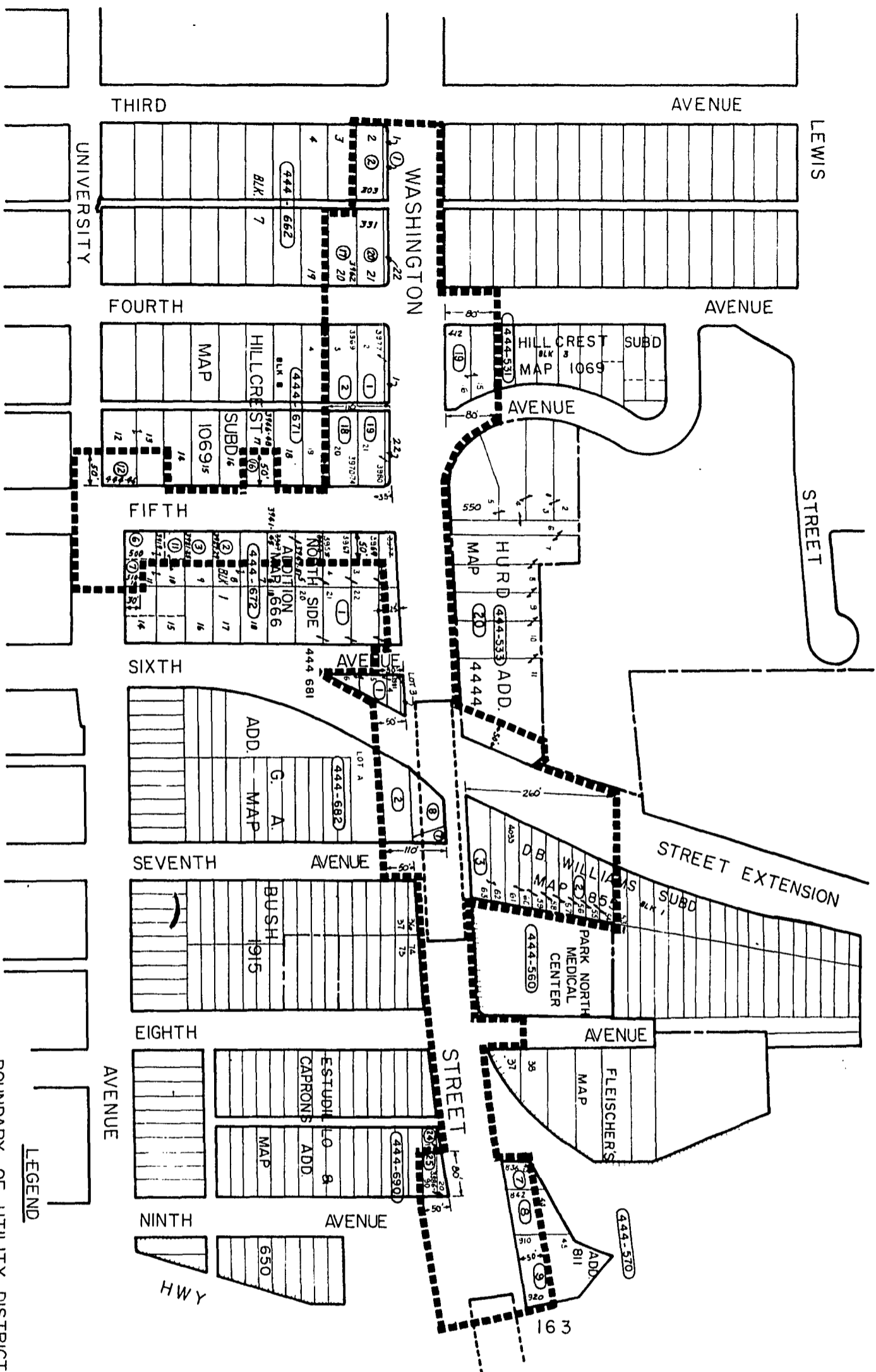
utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

4. The City Council hereby finds that the underground utility district created herein is required by the public health, safety and general welfare for the following reason:

This street is extensively used by the general public and carries a heavy volume of pedestrian and vehicular traffic.

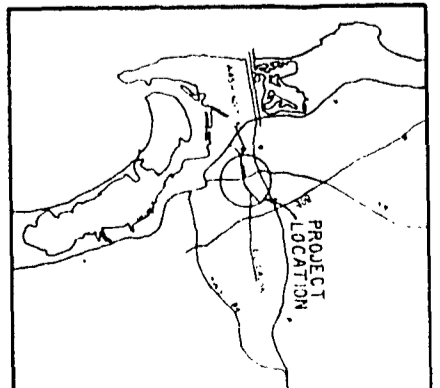
APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy



RESOLUTION NUMBER _____ ADOPTED _____

REDUCED SCALE PRINT-ORIG. SCALE



SCALE 1"=100'
N

DOCUMENT NO. 744-217
FILED JAN 29 1974

CITY OF SAN DIEGO, CALIFORNIA

WASHINGTON STREET (THIRD AVENUE TO NINTH AVENUE)		
UNDERGROUND UTILITY DISTRICT		20095
APPROVED DATE	APPROVED BY	
DATE SPANDED	DATE SPANDED	
CONTRACTOR	DATE SPANDED	
212-1719		16044-D

Passed and adopted by the Council of The City of San Diego on FEB 26 1974
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By *Glenda Limon*, Deputy.

(Seal)

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Office of the City Clerk, San Diego, California	
Resolution Number <u>209939</u>	Adopted <u>FEB 26 1974</u>
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