

RESOLUTION NO. 210036 **MAR 5 1974**

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Letter of Extension through June 30, 1974, amending the Third Action Year Model Cities Narcotics Abuse Agreement with Narcotics Prevention and Education Systems, Inc., the form of said agreement is on file in the office of the City Clerk as Document No. 744427, pursuant to the terms and conditions set forth in the form of Letter of Extension on file in the office of the City Clerk as Document No. 746590.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to accept the sum of \$81,617, \$5,000 of which shall be the City's portion of funding from Model Cities Fund 2903, \$58,643 is to be transferred from the Joint City/County Revenue Sharing Trust Fund, \$36,652 of which is the City's portion and \$21,991 of which is the County's portion, to Narcotics Prevention and Education Systems, Inc., Fund 2558 for the operation, solely and exclusively, of the Narcotics Abuse Program under the supervision of the Model Cities Department of The City of San Diego.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to apply any funds that may be received from California Council on Criminal Justice pursuant to Resolution No. 209767 to the Model Cities Department for the operation of the Model Cities Narcotics Abuse Program.

APPROVED: JOHN W. WITT, City Attorney

By   
John K. Riess, Deputy

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \$5,000.00 MODEL CITIES THIRD ACTION YR.- 2903  
36,652.00 Fund GENERAL FUND DEPT 0561  
Purpose EXTEND AND FUND NARCOTICS ABUSE PROGRAM THRU JUNE 30, 1974

Date FEB 26, 19 74

[Signature]  
Auditor and Comptroller of  
The City of San Diego, Calif.  
By Matt Lopez

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 41,652.00

Dated FEB 26, 19 74

[Signature]  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY Matt Lopez

Fund (See Attached for Accounting) Dept./Activity \_\_\_\_\_ Object \_\_\_\_\_  
Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Purpose EXTEND AND FUND NARCOTICS ABUSE PROGRAM THRU 6/30/74

Vendor NARCOTICS PREVENTION & EDUCATION SYSTEMS INC.

CERTIFICATE NO. 5499



Passed and adopted by the Council of The City of San Diego on **MAR 5 1974**,  
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

**PETE WILSON**  
 Mayor of The City of San Diego, California.

**EDWARD NIELSEN**  
 City Clerk of The City of San Diego, California.

By *Yplanda Limon*, Deputy.

(Seal)

RECEIVED  
 CITY CLERK'S OFFICE  
 1974 MAR -4 AM 11:53  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210036** Adopted **MAR 5 1974**