

**RESOLUTION No. 210134**

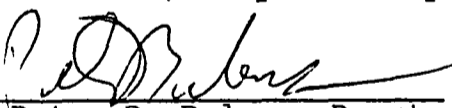
Adopted on MAR 14 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered, for and on behalf of said City, to execute an agreement with SCRIPPS CLINIC AND RESEARCH FOUNDATION for the modification of sewage Pump Station No. 29 pursuant to the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 746629.

BE IT FURTHER RESOLVED, that the expenditure of \$6,354 is hereby authorized out of Sewer Revenue Fund 506, solely and exclusively, for the above-mentioned purpose.

APPROVED: JOHN W. WITT, City Attorney

By   
Peter D. Bulens, Deputy

PDB:lc  
3/11/74  
Aud.Cert.5524

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 6,354.00 Fund 506 Sewer Revenue Fund  
Purpose Modification of Sewage Pump Station No.29

Date March 7, 19 74  
By Matt Lupo  
Auditor and Comptroller of  
The City of San Diego, Calif.

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 6,354.00  
Dated March 7, 19 74  
BY Matt Lupo  
Auditor and Comptroller of  
The City of San Diego, Calif.  
Job Order  
Resolution No. 431120  
Project No. \_\_\_\_\_  
Fund 244 Dept./Activity 4509 Object 3480  
Purpose Same As Above  
Vendor Scripps Clinic and Research Foundation

**210134 MAR 14 1974**

CERTIFICATE NO. 5524

**MAR 14 1974**

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By LaVerne E Miller Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1974 MAR 13 PM 1:52  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210134** Adopted **MAR 14 1974**