

RESOLUTION NO. 210139

MAR 14 1974

WHEREAS, The City of San Diego is the owner of certain sewer and water easements affecting a portion of Pueblo Lot 1326, according to Map thereof Made by James Pascoe in 1870, a copy of which Map was filed in the office of the San Diego County Recorder November 14, 1921 as Miscellaneous Map No. 36, as granted to the City of San Diego by deed recorded February 25, 1965 as File/Page 33200 in the San Diego County Recorder's office; and

WHEREAS, the Community Development Department has requested that the City quitclaim to SCRIPPS CLINIC AND RESEARCH FOUNDATION, a California corporation, its interest in and to said easements to allow better utilization of the land; and

WHEREAS, a new water main has already been constructed and sewer easements will be granted on the subdivision map of Scripps Clinic, eliminating the need for these easements; and

WHEREAS, this transaction is exempt from the provisions of the California Environmental Quality Act of 1970 under the City guidelines for implementation of said Act, as amended; and

WHEREAS, the City desires to negotiate the sale of said easements to Scripps Clinic and Research Foundation, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may reasonably be accomplished only by negotiation; and

WHEREAS, the values of the property rights sought, as determined by a staff appraiser of said City, are the sum of one hundred forty-five dollars (\$145); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property rights are consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That those certain real property rights described in that form of quitclaim deed on file in the office of the City Clerk as Document No. 746626, be and the same are hereby authorized to be sold by negotiation for the sum of one hundred forty-five dollars (\$145) to SCRIPPS CLINIC AND RESEARCH FOUNDATION, a California corporation.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a quitclaim deed, the form of which is on file in the office of the City Clerk as Document No. 746626, quitclaiming to SCRIPPS CLINIC AND RESEARCH FOUNDATION, a California corporation, easements for sewer and water purposes affecting a portion of Pueblo Lot 1326, according to Map thereof made by James Pascoe in 1870, a copy of which Map was recorded in the office of the County Recorder November 14, 1921, as more particularly described in said deed.

3. That no broker's commission shall be paid by City on the herein-described negotiated sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed and a certified copy of this resolution to the Property Director for further handling.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputy

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Job: 10934 & 10935-C
JACOBS

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210139

MAR 14 1974

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

EDWARD NIELSEN
City Clerk of The City of San Diego, California.

By *LaVerne E. Miller*, Deputy.

(Seal)

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CITY CLERK'S OFFICE
1974 MAR -8 AM 11:54
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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