

RESOLUTION NO. 210272

APR 2 - 1974

APPROVING MAP OF VILLA MARTINIQUE NORTH UNIT NO. 4 SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, Registered Civil Engineer, and entitled "VILLA MARTINIQUE NORTH UNIT NO. 4 Being a subdivision of portions of Lots 15, 25 and 26 of Rosedale Tract, together with a portion of unnamed street vacated to public use, according to Map thereof No. 825, filed in the office of the County Recorder of San Diego County on January 21, 1897; portions of Lots 1 and 17 of Block 16, of Resubdivision of Lots 14, 16, 18, 19 and 20 of Rosedale Tract, together with a portion of unnamed street vacated to public use, according to Map thereof No. 857, filed in the office of the County Recorder of San Diego County on April 3, 1899; all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following street: Caravelle Place, for public purposes, and said street is hereby declared to be a public street and dedicated to the public use.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, those

easements listed in paragraphs 1, 2 and 3 of the certificate signed by the Owners for sewer and water facilities, and open space, as granted and shown on said map and subject to the conditions expressed therein.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of Council, that said Council has approved said subdivision map and that said street is accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2 and 3 of the certificate signed by the Owners are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Chief Deputy

Passed and adopted by the Council of The City of San Diego on APR 2 - 1974,
 by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

By Ann C. Jallott, Deputy.

(Seal)

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 CITY CLERK'S OFFICE
 1974 MAR 29 AM 10:44
 SAN DIEGO, CALIF.

CC-1276 (REV. 11-73)

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| Office of the City Clerk, San Diego, California | |
| Resolution Number | 210272 |
| Adopted | APR 2 - 1974 |