

RESOLUTION NO. 210662 MAY 23 1974

WHEREAS, SCRIPPS MIRAMAR DEVELOPMENT COMPANY, a California corporation, subdivider of SCRIPPS RANCH UNIT NO. 3, entered into an agreement with THE CITY OF SAN DIEGO, a municipal corporation, filed in the office of the City Clerk as Document No. 732057, providing for the installation and completion of certain public improvements in said subdivision; and

WHEREAS, all improvements have been completed and accepted by the Construction Department except that portion on the east end of Negley Avenue where the model home site is located; and

WHEREAS, subdivider desires to continue using the model home site as exhibits and requests that the original bond in the amount of \$178,479 be released, and that a new bond in the amount of \$24,300 be substituted as Exhibit C; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the request for a reduction in the estimate for public improvements in SCRIPPS RANCH UNIT NO. 3 subdivision is hereby approved, and Bond No. 091952, issued by Argonaut Insurance Company, in the amount of \$24,300 is hereby accepted for Exhibit C in agreement, Document No. 732057.

2. That the agreement entered into between SCRIPPS MIRAMAR DEVELOPMENT COMPANY, a California corporation, and THE CITY OF SAN DIEGO, a municipal corporation, be amended to provide a

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five-year period for completion of the remaining improvements,
said time to commence upon adoption of this resolution.

3. That Bond No. 854848, in the amount of \$178,479,
issued by General Insurance Company of America be, and the same
is hereby released.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad, Chief Deputy

FCC:mmb
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Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

(Seal)

By LaVerne E. Miller, Deputy.

Office of the City Clerk, San Diego, California

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