

RESOLUTION NO. 210664 MAY 23 1974

RESOLUTION CALLING A PUBLIC HEARING TO DETERMINE WHETHER THE PUBLIC HEALTH, SAFETY OR GENERAL WELFARE REQUIRES THE FORMATION OF AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE LA JOLLA SCENIC - VIA CAPRI UNDERGROUND UTILITY DISTRICT.

WHEREAS, Chapter VI, Article 1, Division 5 of the San Diego Municipal Code establishes a procedure for the creation of underground utility districts and requires as an initial step in such procedure the holding of a public hearing to determine whether the public health, safety or general welfare requires removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in any such district; and

WHEREAS, it has been recommended that such an underground utility district, hereinafter called "the District," be formed as more particularly shown on Drawing No. 16138-D, entitled "LA JOLLA SCENIC - VIA CAPRI UNDERGROUND UTILITY CONVERSION," copies of which are on file in the office of the City Clerk as Document No. 747396; and

WHEREAS, this project is in compliance with the provisions of the Environmental Quality Act of 1970 and with the City guidelines for implementation of said Act; NOW, THEREFORE,

MICROFILMED

APR 20 1978

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

1. Notice is hereby given that a public hearing will be held by the Council of The City of San Diego on JUN 27 1974, at the hour of 8:30 a.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service in the District described above.

2. At such hearing all persons interested shall be given an opportunity to be heard and said hearing may be continued from time to time as may be determined by the City Council. The decision of the City Council as to the formation of the District as described above shall be final and conclusive.

3. The City Clerk shall notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code and each utility company concerned of the time and place of the hearing by following the procedure set forth in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

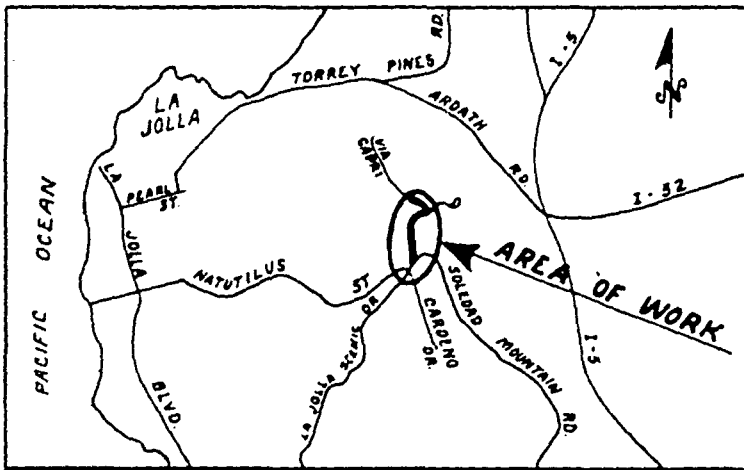
APPROVED: JOHN W. WITT, City Attorney

By


Harold Valderhaug, Deputy

MICROFILMED
APR 20 1978

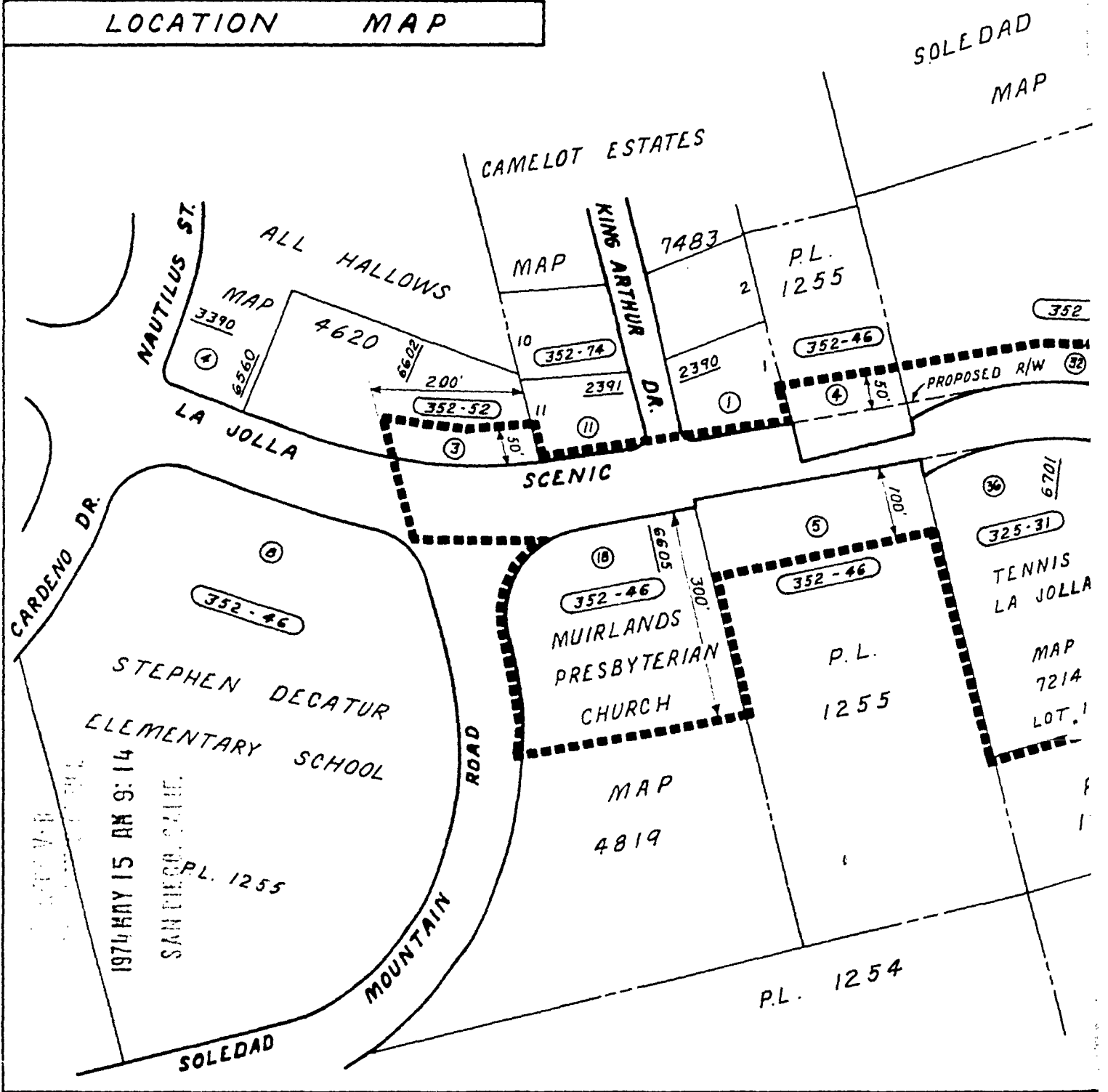
210664



LOCATION MAP

LEGEND:

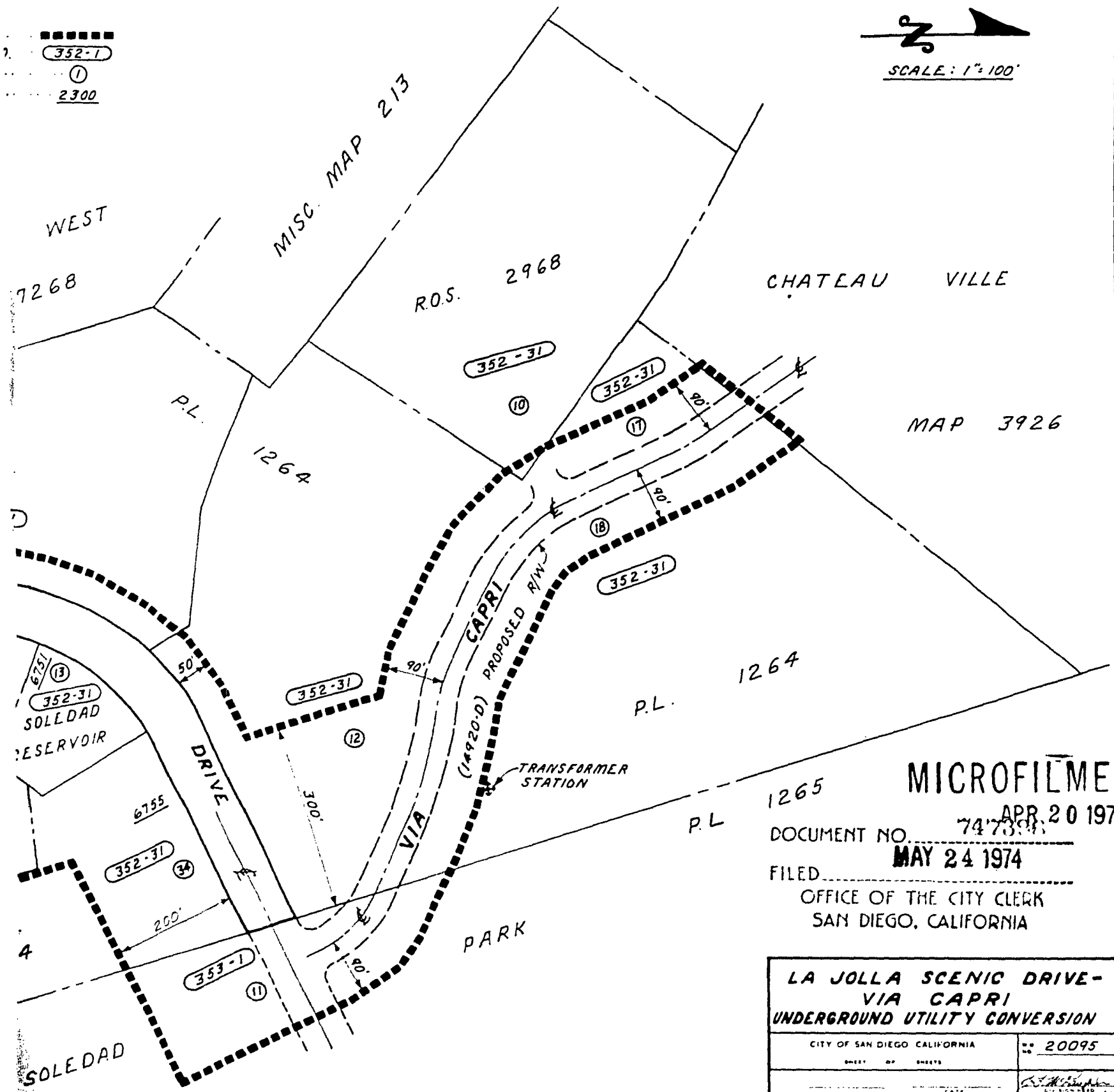
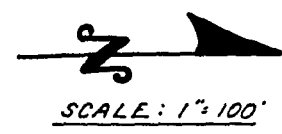
BOUNDARY OF UTILITY DISTRICT.....
 COUNTY ASSESSOR'S BOOK AND PAGE A.....
 COUNTY ASSESSOR'S PARCEL NO.
 HOUSE NO.



SOLEDDAD MAP

1974 MAY 15 AM 9:14
 SAN DIEGO, CALIF.
 P.L. 1255

■■■■■
 352-1
 ①
 2300



MICROFILMED

APR 20 1978

DOCUMENT NO. 747395

MAY 24 1974

FILED

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

LA JOLLA SCENIC DRIVE - VIA CAPRI UNDERGROUND UTILITY CONVERSION	
CITY OF SAN DIEGO CALIFORNIA	20095
SHEET OF SHEETS	
DESCRIPTION BY APPROVED DATE FILMED	
ORIGINAL DW, 5-24-74	
CONTRACTOR	DATE STARTED
INSPECTOR	DATE COMPLETED
	16138-D

RESOLUTION NUMBER _____ ADOPTED _____

210664 MAY 23 1974

MAY 23 1974

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *Yplanda Limon*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1974 MAY 15 AM 9:14
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210664** Adopted **MAY 23 1974**

ASD