

874-456

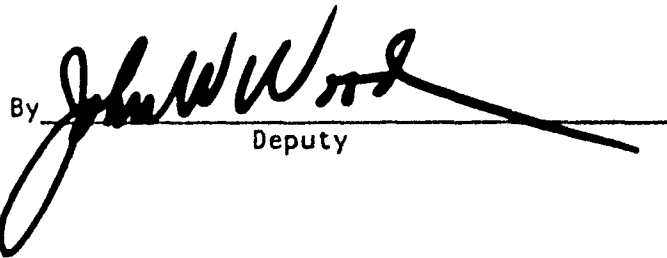
**RESOLUTION No. 210702**

Adopted on MAY 30 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the offer of Sinclair Radio Laboratories is hereby accepted, and the City Manager is hereby authorized to execute a contract for the purchase of EIGHT RECEIVER MULTICOUPLER at \$861.30 each for a total cost of \$6,890.40; terms 1% 10th prox., plus sales tax; plus estimated freight of \$45.00; with an option to purchase additional equipment at the same price and condition for 12 months from the time the first purchase order is issued.

APPROVED: JOHN W. WITT, City Attorney

By  Deputy

**MICROFILMED**  
APR 20 1978

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

RECEIVED  
CITY CLERK'S OFFICE  
1974 MAY 20 PM 2:42  
SAN DIEGO CALIF.

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 7,275.79

Dated May 17, 19 74

*W. G. Sage*  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Robert W. Lawrence*

Fund 244 Dept./Activity 4506 Object 4540 Job Order \_\_\_\_\_  
Resolution No. 370120

Purpose Purchase of Eight Receiver Multicoupler  
Project No. \_\_\_\_\_

Vendor Sinclair Radio Laboratories

MICROFILMED  
APR 20 1978  
5711

CERTIFICATE NO. \_\_\_\_\_

210702  
MAY 30 1974

MAY 30 1974

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Lavern E. Miller, Deputy.

1974 MAY 20 PM 2:42  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **210702** MAY 30 1974  
Number \_\_\_\_\_ Adopted \_\_\_\_\_

MICROFILMED  
APR 20 1978