R 74-443

RESOLUTION NO.

210717

MAY 3 0 1974

APPROVING MAP OF SCRIPPS MIRAMAR RANCH BUSINESS PARK SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and entitled "SCRIPPS MIRAMAR RANCH BUSINESS PARK Being a subdivision of a portion of Section 5, Township 15 South, Range 2 West, San Bernardino Meridian, and a portion of Section 32, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the easements for pedestrian and nonmotor vehicular use, and the following: Businesspark Avenue, Scripps Ranch Boulevard, Carroll Canyon Road, and a portion of Willow Creek Road, for public purposes and said easements, streets and portion of street are hereby declared to be public easements, public streets and portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

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easements for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the open space easements over Lots 18, 19 and 20, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said easements for pedestrian and non-motor vehicular uses, streets and portion of street are accepted on behalf of the public as heretofore stated; and that those easements for the construction and maintenance of sewer and drainage facilities, and open space as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Tulerick C. Conrad. Chief Deputy

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	and adopted by the Council of ollowing vote:	The City of San Diego on	***************************************		
	Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Bob Martinet Jim Ellis Jim Bates Mayor Pete Wilson	Yeas Nays	Excused	Absent	
(Seal)	AUTHENTK	PETE WILSON THE City of San Diego The City o	N	Deputy	

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	Office of the City Clerk, Sa	n Diego, California
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