

RESOLUTION NO. 210731

MAY 30 1974 R. 74-441

APPROVING MAP OF FREEWAY INDUSTRIAL PARK SUBDIVISION

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM H. TANNER, a Registered Civil Engineer, entitled "FREEWAY INDUSTRIAL PARK Being a subdivision of a portion of Lot 78 of Partition of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said County in an action entitled 'Juan M. Luco, et al., vs. The Commercial Bank of San Diego, et al.,' lying within Section 25, Township 15 South, Range 3 West, San Bernardino Meridian, said Section as established by Decree of the Superior Court of the State of California, in and for the County of San Diego, in Superior Court Case No. 162892, said Judgement being dated April 18, 1951, and a portion of Clairemont Mesa Boulevard as closed and vacated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; and that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication portions of Lots 1 and 2, marked "Reserved for Future Street," all as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for the construction and maintenance of sewer, water, drainage and electrical facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map; and that those certain easements for the construction and maintenance of sewer, water, drainage and electrical facilities as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation; and said Council has rejected portions of Lots 1 and 2, marked "Reserved for Future Street," all as shown on this map within this subdivision, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Chief Deputy

FCC:mmb  
5-17-74  
71-346

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Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By LaVerne E Miller Deputy.

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1974 MAY 20 PM 4:14  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210731** Adopted **MAY 30 1974**

*E.S.*  
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APR 20 1978