

RESOLUTION No. 210837Adopted on JUN 13 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered, for and on behalf of said City, to execute an agreement with the County of San Diego to implement the 1974 San Diego Recreational Support Program, pursuant to the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 747584.

BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby authorized and empowered, for and on behalf of said City, to execute 42 agreements with community and governmental agencies to carry out the San Diego Recreational Support Program, pursuant to the terms and conditions set forth in the form of agreements as follows:

<u>Name</u>	<u>Document No.</u>
1. American National Red Cross	<u>747585</u>
2. Bay Vista Methodist Heights Apartments	<u>747586</u>
3. Bayside Settlement House	<u>747587</u>
4. Blind Recreation Center of San Diego, Inc.	<u>747588</u>
5. Boys' Club of El Cajon	<u>747589</u>
6. Boys' Club of Encanto	<u>747590</u>
7. Boys' Club of Escondido	<u>747591</u>
8. Boys' Club of Fallbrook	<u>747592</u>
9. Boys' Club of Oceanside	<u>747593</u>

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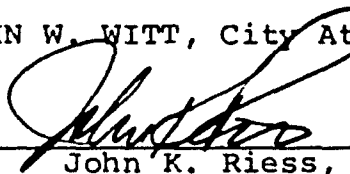
10.	Boys' Club of San Diego	<u>747594</u>
11.	Boys' Club of San Ysidro	<u>747595</u>
12.	Children's Health Center	<u>747596</u>
13.	City of San Marcos Parks and Recreation Department	<u>747597</u>
14.	Community Campership Council	<u>747598</u>
15.	Council of Pilipino American Organization of San Diego	<u>747599</u>
16.	County of San Diego -- Department of Parks and Recreation	<u>747600</u>
17.	Economic Opportunity Commission	<u>747601</u>
18.	Elementary Institute of Science	<u>747602</u>
19.	Episcopal Community Services	<u>747603</u>
20.	In-Between, The	<u>747604</u>
21.	Japanese American Citizens League	<u>747605</u>
22.	Linda Vista United for Youth, Inc.	<u>747606</u>
23.	Mexican American Advisory Committee	<u>747607</u>
24.	National Involvement Association	<u>747608</u>
25.	Neighborhood House Association	<u>747609</u>
26.	North County Lifeline	<u>747610</u>
27.	Pilipino American Community Center	<u>747611</u>
28.	San Diego Speech and Hearing Center	<u>747612</u>
29.	San Diego State University Foundation	<u>747613</u>
30.	San Diego Unified School District	<u>747614</u>
31.	San Diego Youth Services, Inc.	<u>747615</u>
32.	Santee Recreation and Park Council	<u>747616</u>
33.	Social Advocates for Youth	<u>747617</u>
34.	Sons and Daughters of Guam Club	<u>747618</u>

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6/6/74

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- |     |                                                                      |               |
|-----|----------------------------------------------------------------------|---------------|
| 35. | South Bay Youth Services Committee                                   | <u>747619</u> |
| 36. | Southeast Community Theatre                                          | <u>747620</u> |
| 37. | Toltecas En Aztlan, Inc.                                             | <u>747621</u> |
| 38. | Villa Nueva                                                          | <u>747622</u> |
| 39. | Woodlawn Park Civic League                                           | <u>747623</u> |
| 40. | Young Mens' Christian Association of<br>San Diego & San Diego County | <u>747624</u> |
| 41. | Young Womens' Christian Association -<br>Downtown                    | <u>747625</u> |
| 42. | San Diego Transit Corporation                                        | <u>747626</u> |

APPROVED: JOHN W. WITT, City Attorney

By   
 John K. Riess, Deputy

JKR:lc  
 6/3/74  
 Aud.Cert.#5727

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# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

RECEIVED  
CITY OFFICE  
1974 JUN -4 PM 4:04  
SAN DIEGO, CALIF.

\_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 54,798.00

Dated May 29, 19 74

W. B. Sagen  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY Matt Lupo  
Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Fund 100 Dept./Activity 05.61 Object 3299

Purpose Regional Recreation Support Program

Vendor City of San Diego

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**APR 20 1978**

**JUN 13 1974**

CERTIFICATE NO. 5727

**210837**

CERTIFICATE OF COUNTY AUDITOR

May 21, 1974

During their meeting of May 20, 1974, the Revenue Sharing Policy Committee approved the allocation of \$360,000 for use in a joint effort between City and County in carrying out the 1974 Summer Recreational Support Program, subject to a detailed plan being submitted to the City Council and Board of Supervisors for authorization.

Pursuant to the Revenue Sharing Policy Committee's action, the amount of \$360,000 will be made available from the Joint City/County Revenue Sharing Trust Fund and encumbered for use in the 1974 Summer Youth Recreational Support Program, subject to City Council and Board of Supervisors authorization.

*Barbara Graham*

Project Coordinator  
Human Care Services Program

This certificate is issued for \$360,000 on a condition that \$320,000 is presently available and \$40,000 will be deobligated from other Human Care Service contracts and be made available for this purpose.

*Richard M. Mehmert*

Auditor and Controller  
County of San Diego

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Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By Laverne E. Miller, Deputy.

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CITY CLERK'S OFFICE  
1974 JUN -4 PM 4:05  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <b>210837</b>	Adopted <b>JUN 13 1974</b>
<i>L.E.M.</i>	

CC-1276 (REV. 11-73)

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