

RESOLUTION No. 210890

R-74-329

Adopted on JUN 20 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the City Manager be and he is hereby authorized to enter into an agreement with the SWEETWATER UNION HIGH SCHOOL DISTRICT for the improvement of Hollister Street for a distance of approximately 1,325 feet, pursuant to the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 747788.

2. That the expenditure of a sum not to exceed \$3,335 be and it is hereby authorized out of Gas Tax Fund 220 of The City of San Diego, solely and exclusively for the purpose of effecting the improvement of Hollister Street described hereinabove.

3. That it be and it is hereby certified that the information contained in the environmental impact report prepared by the Sweetwater Union High School District, and the environmental negative declaration prepared by the San Diego Environmental Quality Department, copies of which are on file in the office of the City Clerk of The City of San Diego as E.Q.D. No. 73-3-016C have been reviewed and considered by this Council, and that the latter document has been completed in compliance with the California Environmental Quality Act of 1970 and the State guidelines pursuant thereto.

APPROVED: JOHN W. WITT, City Attorney

By J. S. Wiegand  
J. S. Wiegand, Deputy

JSW:cav  
Revised  
6/19/74  
Aud.Cert.  
# 5675

MICROFILMED

APR 20 1978

Rec'd 5/2/74

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 3,335.00 Fund 220 Gas Tax

Purpose Improvement of Hollister St.

RECEIVED  
OFFICE

1974 JUN 11 11 AM 4:14

SAN DIEGO, CALIF.

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

Date May 1, 19 74

By *Robert J. Lawrence*

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 3,335.00

Dated May 1, 19 74

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Robert J. Lawrence*

Fund 244 Dept./Activity 4507 Object 3480

Job Order  
Resolution No. 580017  
Project No. \_\_\_\_\_

Purpose Same As Above

Vendor Sweetwater Union High School District

MICROFILMED  
APR 20 1978

210890

CERTIFICATE NO. 5675

JUN 20 1974

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By LaVerne E. Miller Deputy.

RECORDED

15/4 JUN 19 PM 4:01

SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number <b>210890</b>	Adopted <b>JUN 20 1974</b>
<i>Ed.</i>	

CC-1276 (REV. 11-73)

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APR 20 1978