

RESOLUTION No. 210899


JUN 20 1974

Adopted on _____

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized to execute, for and on behalf of The City of San Diego, a Lease Agreement with SAN DIEGO HALL OF SCIENCE, INC., for the purpose of leasing two motion pictures entitled "Garden Isle" and "Standing Up Country" for a three year period, including an option to purchase at the termination of the lease period, under the terms and conditions set forth in the form of Lease Agreement on file in the office of the City Clerk as Document No. 747801.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold Valderhaug, Deputynr/6-3-74
Aud.Cert.#5707

MICROFILMED

APR 20 1978

MAY 16 1974

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

2140

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
CITY OFFICE
1974 JUN 11 PM 4:12
SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 25,192.00

Dated May 16, 19 74

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.

BY Robert J. Lawrence

Job Order
Resolution No.
Project No. _____

Fund 253 Dept./Activity 5712 Object 3399

Purpose Rental Agreement for 3 Three Years of Two Motion Pictures. 12/73-12/76
Amount Encumbered for March thru June 1974 unpaid.

Vendor San Diego Hall of Science, Inc.

MICROFILMED

APR 20 1978

210899

CERTIFICATE NO. 5707

JUN 20 1974

JUN 20 1974

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By LaVerne E. Miller, Deputy.

(Seal)

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1974 JUN 11 PM 4:12
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210899** Adopted 6.8 JUN 20 1974

CC-1276 (REV. 11-73)
MICROFILMED
APR 20 1978