

RESOLUTION NO. 210937

**JUN 27 1974**

RESOLUTION APPROVING THE CITY ENGINEER'S  
REPORT SUBMITTED IN CONNECTION WITH THE  
ESTABLISHMENT OF THE SCRIPPS MIRAMAR OPEN  
SPACE MAINTENANCE DISTRICT NO. 1.

WHEREAS, pursuant to Sections 65.0217 and 65.0218 of the San Diego Municipal Code, the City Engineer has prepared and submitted his written report on the establishment of the Scripps Miramar Open Space Maintenance District No. 1; and

WHEREAS, said report conforms to the above referenced San Diego Municipal Code sections and has been duly considered by this Council  
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

That the City Engineer's report submitted in connection with the establishment of the Scripps Miramar Open Space Maintenance District No. 1, and filed in the office of the City Clerk as Document No. 747765, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold Valderhaug, Deputy

**MICROFILMED**

**JUN 27 1974**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By LaVerne E. Miller, Deputy.

RECEIVED  
CITY CLERK'S OFFICE

1974 JUN 21 AM 10:40

SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210937**

Adopted

**JUN 27 1974**

CC-1276 (REV. 11-73)

**MICROFILMED**

**APR 20 1978**