

210943**JUN 27 1974**

RESOLUTION NO. _____

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO
 APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN
 CONNECTION WITH THE ANNEXATION AND INCLUSION OF
 CERTAIN ADDITIONAL TERRITORY INTO THE SAN DIEGO
 STREET LIGHTING MAINTENANCE DISTRICT NO. 1
 ESTABLISHED BY RESOLUTION NO. 203247.

WHEREAS, pursuant to Sections 65.0217 and 65.0218 of the San Diego Municipal Code, the City Engineer has prepared and submitted his written report on the annexation of certain additional territory more particularly described in said report, into the San Diego Street Lighting Maintenance District No. 1, established by Resolution No. 203247; and

WHEREAS, said report conforms to the above referenced San Diego Municipal Code sections and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Engineer's report, submitted in connection with the annexation and inclusion of certain additional territory into the San Diego Street Lighting Maintenance District No. 1 and filed in the office of the City Clerk as Document No. 747773, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 
 Harold Valderhaug, Deputy

MICROFILMED

APR 20 1978

JUN 27 1974

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Gil Johnson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lee Hubbard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Ellis | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jim Bates | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By La Verne E. Miller, Deputy.

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Office of the City Clerk, San Diego, California

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Number Adopted *K.O.*

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