

R74 674

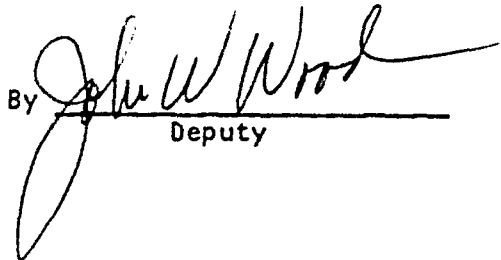
**RESOLUTION No. 210948**

Adopted on JUL 5 1974

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$7,627.00 by Wilcox Electric, Inc. dba Arrow Electric, a corporation, for CONSTRUCTION OF MEMORIAL PARK AND RECREATION CENTER - SAFETY LIGHTING, MODEL CITIES AREA III in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 747065.
2. That the expenditure of \$9,200.00 is hereby authorized out of Capital Outlay Fund (Fund No. 245) of the City of San Diego solely and exclusively for the purpose of providing funds for CONSTRUCTION OF MEMORIAL PARK AND RECREATION CENTER - SAFETY LIGHTING, MODEL CITIES AREA III in the City of San Diego, and related costs.

APPROVED: John W. Witt, City Attorney

By   
Deputy

MICROFILMED  
APR 21 1978

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 9,200.00 Fund 245 Capital Outlay  
Purpose Construction of Memorial Park and Recreation Center

RECEIVED  
CITY CLERK  
1974 JUN 18 AM 4:32  
SAN DIEGO CALIF.

Date June 13, 19 74

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
By Robert H. Lawrence

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 7,527.00

Dated June 13, 19 74

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
BY Robert H. Lawrence

Fund 244 Dept./Activity 4505 Object 3275 Job Order  
Purpose Same As Above - Safety Lighting, Model Cities Area III Resolution No. 200056  
Vendor Wilcox Electric, Inc. d/a Arrow Electric Project No. \_\_\_\_\_

JUL 5 1974

MICROFILMED CERTIFICATE NO. 5771  
APR 21 1978

JUL 5 1974

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gil Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Bates	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

City Clerk of The City of San Diego, California.

By *La Verne E. Miller* Deputy.

17 JUN 1974  
CITY CLERK'S OFFICE  
1974 JUN 18 PM 4:32  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **210948** Adopted **JUL 5 1974**

CC-1276 (REV. 11-73)

MICROFILMED  
APR 21 1978